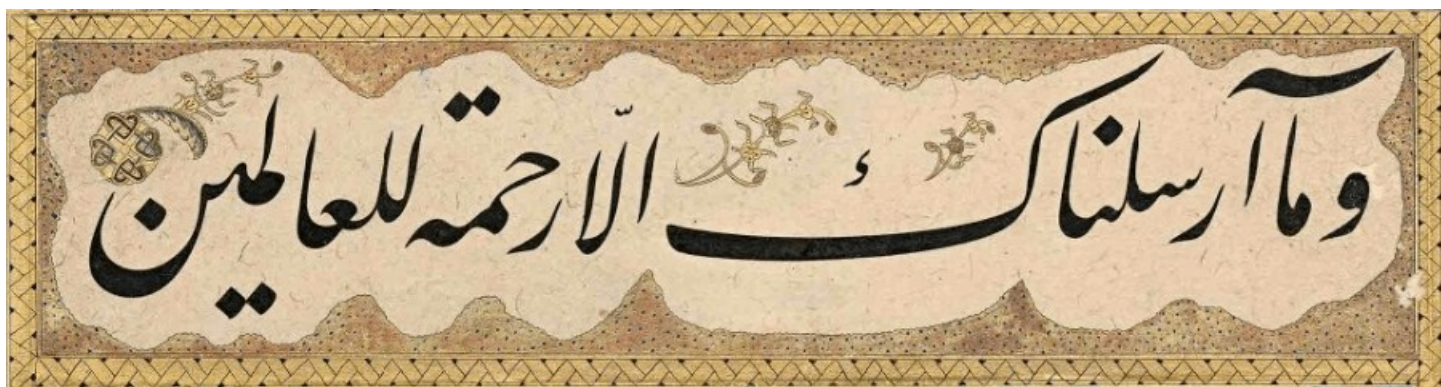


Iklil Sharif

The Sublime connection between

Seerat and *Salawaat*



by

Taha Ahmed Khan Qadri

Version 1.0 (Mobile Edition)

Release Date: 25 July 2020

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى

إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَيُّدٌ مَجِيدٌ

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى

إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَيُّدٌ مَجِيدٌ

Iklil Sharif translates as the ‘Noble Crown’,

Iklil is also one of the blessed name of
Sayyidina RasoolAllah ﷺ as listed in *Dalail*
al-Khairaat

Preface

This unique book presents various aspects of *Seerat* of Sayyidina RasoolAllah ﷺ coupled with a related *Salawaat* (*Durood sharif*). At one end great Scholars of Islam (*Muhaddiseen, Muffasssireen, Ulema*) collected, organized and compiled narrations on the *Seerat* and *Shamail* of Sayyidina RasoolAllah ﷺ in books such as Bukhari Sharif, Muslim Sharif, Shifa Sharif etc and at the other end Scholars especially Sufi saints (*Mashaiq-e-Tariqat*) compiled various *Salawaat* based on these narrations which can be found in

books like Dalail al-Khairat, Awail al-Khairat etc. What I tried to accomplish was to make connection between these Narrations and Salawaats. As of now this book contains only those Ayats, Hadith, Narrations and Events for which I was able to find related Salawaat. This book is continuous work in progress, InShaAllah new versions will be released frequently, please check our website for the latest version. It is available both in Desktop and Mobile editions. Alhamdulillah, Version-1 of this book was completed on 24 July 2020. If you find any mistake or error please let me know using Email or Social

media account listed below.

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Part 1

First Creation, Nur

Imam Abdur Razzaq رحمہ اللہ (teacher of Imam Bukhari رحمہ اللہ) in his *Musannaf* narrates a Hadith from Sayyiduna Jabir bin Abdullah رضی اللہ عنہ in which Sayyiduna RasoolAllah صلی اللہ علیہ وسلم stated,

O Jabir! Most certainly Allah تعالیٰ created the Nur (light) of your Nabi صلی اللہ علیہ وسلم before anything else. Then, when He decided to create the world, He divided the Nur of your Nabi صلی اللہ علیہ وسلم into four portions. From the first portion, He created the Qalam of destiny, from the

second, the Lawh Mahfuz, from the third, the Divine portions. From the first portion, He created those Angels who are the bearers of the Arsh, from the second, the Divine Chair and from the third, the rest of the Angels.

— *Musannaf Abdur Razzaq , Fatawa*

Hadithiyyah, Mawahib al-Ladunniya, Madarij an-Nabuwwah

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا

مُحَمَّدٍ السَّابِقِ لِلْخَلْقِ نُورُهُ وَعَلٰى اٰلِهٖ وَصَحْبِهٖ

وَسَلِّمْ

O Allah, bless our master Muhammad,
whose light preceded all creation, and bless
his family and Companions and grant them
peace

اللَّهُمَّ صَلِّ عَلَى مَنْ فَاضَتْ مِنْ نُورِهِ جَبِيْعُ الْأَنْوَارِ

O Allah, bless the one from whose light all
lights overflowed

Covenant from Prophets

Allah ﷻ says in Qur'an:

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَبَّآ أَتَيْتُكُمْ مِنْكُمْ كِتَابٍ وَحِكْمَةٍ ثُمَّ
جَاءَكُمْ رَسُولٌ مُّصَدِّقٌ لِّمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ ط
قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ أَصْرِي قَالُوا اقْرَأْ رُزْنَا ط قَالَ
فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ

And, (O Beloved, recall) when Allah took a firm covenant from the Prophets: ‘When I give you the Book and Wisdom, and then there comes to you the Messenger (who is exalted in glory above all and) who shall validate the Books you will have with you,

you shall then, most certainly, believe in him and most surely help him.' Allah said: 'Do you affirm, and on this (condition) hold fast to My heavy covenant?' All submitted: 'We affirm.' Allah said: 'Bear witness then, and I am also with you amongst the witnesses.'

— Qur'an Sharif, *Aale Imran* (3:81)

— English translation : *Irfan-ul-Quran*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، الَّذِي أَخَذْتَ عَلَى
أَنْبِيَائِكَ مِيثَاقًا بِنَصْرِهِ وَعَلَى آلِهِ وَسَلَّمَ

O Allah bless our master Muhammad, the one for whose sake You took a pledge from

Your prophets to give him victory and bless
his family and send greetings of peace

First and Last

Abu Hurayra رضي الله عنه narrates that Sayyidina
RasoolAllah صلی اللہ علیہ وسلم said:

I was the first of the prophets to be created,
and the last of them to be sent.

— *Musnad al-Firdous, Tafsir Ibn Kathir, Fayd
al-Qadir*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي الْأَوَّلِينَ وَصَلِّ

عَلَى سَيِّدِنَا مُحَمَّدٍ فِي الْأَخِيرِينَ. وَصَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ فِي النَّبِيِّينَ. وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي
الْمُرْسَلِينَ

O Allah, bless our master Muhammad
among the first, and bless our master
Muhammad among the last, and bless our
master Muhammad among the Prophets and
bless our master Muhammad among the
Messengers

Letters of His ﷺ Blessed Name

Allah ﷻ created the creation for the sake of Muhammad ﷺ, and in his shape. The shape of Adam عليه السلام and his children is created in the form of the name of Muhammad ﷺ. The roundness of their heads comes from the Arabic letter *Meem*. The two arms hanging down from each side are each in the form of letter *Ha*. The belly is like the second *Meem* in the writing of Muhammad ﷺ, and the legs spread apart is from the Arabic letter *Daal*. Thus Allah ﷻ wrote the name of his beloved in the shape of humankind.

اَللّٰهُمَّ صَلِّ عَلٰى مِیْمِ سَیِّدِنَا مُحَمَّدٍ وَّآلِهِ

O Allah, bless the *Meem* of our master

Muhammad and his family

اَللّٰهُمَّ صَلِّ عَلٰى حَاءِ سَیِّدِنَا مُحَمَّدٍ وَّآلِهِ

O Allah, bless the *Ha* of our master

Muhammad and his family

اَللّٰهُمَّ صَلِّ عَلٰى مِیْمِ سَیِّدِنَا مُحَمَّدٍ وَّآلِهِ

O Allah, bless the *Meem* of our master

Muhammad and his family

اَللّٰهُمَّ صَلِّ عَلٰى دَالِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ

O Allah, bless the *Daal* of our master

Muhammad and his family

Nur in the forehead of Hazrat Adam ﷺ

The truth is that the angels were ordered to prostrate to Hazrat Adam ﷺ because the Nur of the Holy Prophet ﷺ was in the forehead of Adam ﷺ

— *Tafsir al-Kabir*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِى مِنْ اَجْلِ
اَنْوَارِهِ الْمُتَبَارِكَةِ سَجَدَتْ لِاَدَمَ الْهَلَائِكَةُ

O Allah bless our master Muhammad, whose
blessed Nur was present in Adam due to
which angels prostrated him

Dua of Hazrat Ibrahim ؑ

Allah ﷻ says in Qur'an:

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ
الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

O our Lord, and send amongst them a Messenger from themselves, that he may recite to them Your verses and teach them Your Book, and sound knowledge (wisdom) and purify them well. Surely, only You are the Most Dominant, the Most Wise.

— Qur'an Sharif, *al-Baqara* (2:129)

— English translation : *Kanz-ul-Imaan*

Sayyidina RasoolAllah ﷺ said: “I am the supplication of my father Ibrahim عليه السلام”

— *Mustadrak Hakim*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، دَعْوَةَ أَبِيهِ إِبْرَاهِيمَ

O Allah exalt our master Muhammad the answer to the prayer of his ancestor Ibrahim

His ﷺ mention in previous scriptures

Allah ﷻ says in Qur'an:

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا
عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ

Those who will obey this Messenger; who is untutored. The Conveyor of the unseen news, whom they will find mentioned in the Tauraat and Injeel (which is) with them.

— Qur'an Sharif, *al-A'raf* (7:157)

— English translation : *Kanz-ul-Imaan*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، الْبَشَرِ فِي

التَّورَاةُ وَالْإِنْجِيلَ

O Allah, bless our master Muhammad, news of whom was given in the Torah and Injeel

Ata ibn Yasir said, "I met Abdullah ibn Amr ibn al-As and said, Tell me about the attributes of the Messenger of Allah ﷺ that have been revealed in the Torah."

He replied, Certainly! By Allah. He is also described in the *Torah* with some of his attributes mentioned in *Quran*, O (Esteemed) Prophet ! Surely, We have send you as a Witness, a Bearer of glad tidings

and a Warner, and a protection for the unlettered. You are My slave and Messenger. I have named you *al-Mutawakkal* (the trustworthy one) who is not vicious, harsh and loud in the markets. He does not avenge a wrongdoing with the same; rather he avoids and forgives. Allah will not take him back to Himself until He straightens His misguided community through him so that they affirm the One of Allah, 'There is no God but Allah.' Likewise, through him He will open blind eyes, deaf ears and locked (polluted) hears.

— *Sahih al-Bukhari, Musnad Ahmad, Sunan al*

We find in another hadith that, the Messenger of Allah ﷺ told us about the way he was described in the Torah: “My slave, Ahmad, the Chosen, born in Makka, who will emigrate to Madina (or he said Tayyiba), his community will be those who praise Allah in every state.”

— *ash-Shifa*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ، الَّذِى جَاءَ نَعْتُهُ فِى
كُتُبِ السَّابِقِيْنَ

O Allah, bless our master Muhammad,
whose description came in the scriptures of
the previous religious communities.

Forgiven Ummati of Hazrat Musa ﷺ

Among the Bani Isra'eel, there was a person who committed grave sins all his life. When he died, the people threw his body in garbage and did not even offer his funeral prayer.

Allah ﷻ commanded Musa ﷺ through revelation to offer his funeral prayer.

Hazrat Musa عليه السلام said, “O My Lord ! My people are a witness that this person committed grave sins throughout his life.”

Allah سُبْحَانَهُ said, “He indeed did commit sins. But when he used to read the name of Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ in Tauraat, he used to kiss it and place it over his eyes. It is due to this deed that I forgive all his sins.”

— *Subul al-Hudaa, Khasais al-Kubra, Hilyat al-Awliya, Hujjat-Allahi ala al-Alamin*

صَلَّى اللَّهُ عَلَى سَيِّدِنَا أَحْمَدَ وَآلِهِ وَسَلَّمَ

Blessings of Allah be on our master Ahmad

and his family and grant them peace

صَلَّى اللَّهُ عَلَى سَيِّدِنَا أَحِيدٍ وَآلِهِ وَسَلَّمَ

Blessings of Allah be on our master Aheed
and his family and grant them peace

Some of the names of RasoolAllah ﷺ that
were mentioned in Tauraat (Torah) was
Ahmad and Aheed according to *ash-Shifa*

Good-tidings of Hazrat Esa ﷺ

RasoolAllah ﷺ said: " I am the supplication of my father Ibrahim ﷺ, and the good tidings of my brother Esa ﷺ. The night I was delivered my mother saw a light that lit the castles of Damascus so that she could see them."

— *Mustadrak Hakim, Musnad Ahmad, Dala'il al-Nubuwwah (Bayhaqi)*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ بُشْرَى عِيسَى

O Allah, send peace and blessings upon our master Muhammad, the good-tidings of Esa

Pure Origin

Sayyidina RasoolAllah ﷺ said:

"I was born from my mother and father without being marred by any of evils of the period of ignorance. From Adam عليه السلام to my mother and father, every preceding member of lineage was conceived by none other than religiously legal marriage, never from fornication"

— *al-Bidaya wa-n-Nihaya*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، شَرِيفِ الْأَبَاءِ
وَالْجُدُودِ

O Allah bless our master Muhammad, of
noble ancestors and forefathers

The ayah "And rely on the Almighty, the
Merciful, who sees you when you rise up,
and your descending among those who fall
prostrate in worship", (*al-Shuara*, 217-219)
was understood by a number of
commentators, including Ibn Abbas رضي الله عنه, as a
reference to the descent of the Blessed
Prophet صلى الله عليه وسلم through his ancestors, all of
whom were men of utmost piety; that is
until reaching him, the light of the Prophet
صلى الله عليه وسلم was transmitted only through those who

fell prostrate to Allah.

— *Tafsir al-Qurtubi*

Sayyidina RasoolAllah ﷺ said:

"From amongst the sons of Ibrahim عليه السلام, Allah ﷻ choose Ismail عليه السلام. From the sons of Ismail He chose the sons of Kinana and from the sons of Kinana He chose the Quraysh. From the sons of Quraysh He chose the sons of Hashim (Bani Hashim). From the sons of Hashim he chose AbdulMuttalib and from the sons of AbdulMuttalib He chose me"

— *Sahih Muslim, Jami' at-Tirmidhi*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْاَصِيْلِ

O Allah, bless our master Muhammad, the
Prophet of pure origin

His ﷺ Birth / Milad

Sayyidina RasoolAllah ﷺ was born..in the
year the [Attack of the] Elephants

— *Nur al-Uyun*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِىْ وُلِدَ عَامَ

الْفَيْلِ

O Allah bless our master Muhammad who
was born in the year of Elephants

It is narrated on the authority of Irbaadh bin
Saariya رضي الله عنه, he says: The mother of the Holy
Prophet صلى الله عليه وسلم saw that at the time of the birth
of the Holy Prophet صلى الله عليه وسلم such a radiance
issued forth that the palaces of Syria could
be seen.

— *Musnad Ahmad*

اللَّهُمَّ صَلِّ عَلَى ظُهُورِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah, bless the appearance of our master
Muhammad and his family

Nasab / Lineage

He is Muhammad ﷺ the son of Abdullah, the son of Abd al-Muttalib, the son of Hashim, the son of Abd Manaf, the son of Qusayy, the son of Kilab, the son of Murrah, the son of Ka'ab, the son of Lu-ayy, the son of Ghalib, the son of Fihr, the son of Malik, the son of Nadr, the son of Kinanah, the son of Khuzaymah, the son of Mudrikah, the son of Ilyas, the son of Muḍar, the son of Nizar, the son of Ma-add, the son of Adnan.

Genealogists are in agreement until Adnan, and beyond him up until

Sayyiduna Adam عليه السلام, there is a keen disagreement.

— *Nur al-Uyun*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ بْنِ
عَبْدِ اللّٰهِ بْنِ عَبْدِ الْمُطَّلِبِ بْنِ هَاشِمِ بْنِ عَبْدِ
مُنَافٍ بْنِ قُصَيٍّ بْنِ كِلَابٍ بْنِ مُرَّةَ بْنِ كَعْبٍ بْنِ
لُؤَيٍّ بْنِ غَالِبٍ بْنِ فَهْرٍ، ابْنِ مَالِكٍ بْنِ النَّضْرِ ابْنِ
كَنَانَةَ، ابْنِ خُزَيْمَةَ بْنِ مُدْرِكَةَ بْنِ الْيَاسِ ابْنِ
مُضَرَ، ابْنِ نِزَارٍ، ابْنِ مَعَدٍ، ابْنِ عَدْنَانَ، رِضْوَانُ اللّٰهِ

تَعَالَى عَلَيْهِمْ أَجْبَعِينَ

O Allah, send peace and blessings upon our master Muhammad son of Abdullah son of Abdul-Muttalib son of Hashim son of Abdul-Manaf son of Qusayy son of Kilab son of Murrah son of Ka'ab son of Lu'ayy son of Ghalib son of Fihrr son of Malik son of Nadar son of Kinannah son of Khuzaymah son of Mudrikah son of Ilyas son of Mudar son of Nizar son of Ma'add son of Adnan, may Allah be pleased with them all

Childhood

Rain

Narrated by Julhama bin Urfata :

I came to Makka during the time of drought. The Quraysh told Hazrat Abu Taalib, “The whole region is in the grip of drought. Please come and make dua for rains.”

Abu Taalib came out and he was accompanied by a small boy (i.e RasoolAllah ﷺ) so beautiful that he looked like the sun shining out from dark clouds. The boy was

surrounded by other children.

Hazrat Abu Taalib held the boy and placed his back against Kaaba and pointed towards the boy with his fingers. At that time there were no clouds in the sky. Suddenly the clouds gathered and it started raining heavily and prosperity spread everywhere.

At this Abu Taalib quoted these couplets :

“The fair skinned boy by whose blessed face
the rain is sought

Who is the protector of widows and orphans
Whose refuge is sought by the people of
Banu Hashim against destruction

Due to him they (i.e Banu Hashim) are in

prosperity.”

— *Seerah al-Halabiyah, Khasais al-Kubra*

اَللّٰهُمَّ صَلِّ صَلَاةً كَامِلَةً وَسَلِّمْ سَلَامًا تَامًّا عَلٰى
سَيِّدِنَا مُحَمَّدٍ الَّذِى يُسْتَسْقٰى الْغَمَامُ بِوَجْهِهِ
الْكَرِيْمِ وَعَلٰى اٰلِهِ وَصَحْبِهِ

O Allah, send a perfect prayer and complete

greeting of peace upon our master

Muhammad the one by whose noble face the

clouds give rain and upon his Family and

Companions

Clouds Shade

Sayyidina Ata bin Abi Rabah narrates from Sayyidina Abdullah Ibn Abbas رضي الله عنه:

In childhood, RasoolAllah ﷺ went out with his foster sister Hazrata Sheema رضي الله عنها at noon time. Sayyidah Haleema رضي الله عنها searched for them and found them. She asked, “Why did you take him out in this heat?”

Hazrata Sheema رضي الله عنها replied, “Mother ! Brother does not feel the heat. I saw that a cloud shaded him and wherever he moved, the cloud moved along with him.”

— *Khasais al-Kubra*

اَللّٰهُمَّ صَلِّ عَلَى مَنْ كَانَ تُظِلُّهُ الْغَبَامَةُ

O Allah, bless the one whom the clouds
shade

Salutation by Stones

Narrated Hazrat Jabir رضي الله عنه,


The Prophet ﷺ said, “I know a rock in Makkah that used to salute (give salaams) to me before I received the revelation, I still know it now.”


— *Sahih Muslim, Jami' at-Tirmidhi, Musnad Ahmad, Sahih Ibn Hibban*

اللَّهُمَّ صَلِّ عَلَى مَنْ سَلَّتُ عَلَيْهِ الْأَحْجَارُ

O Allah, bless the one whom the stones
greeted

Revelation of Quran

It is narrated in the Sahih of Bukhari and Muslim on the authority of Sayyidah A'isha  who said:

'The first revelation to visit the Messenger of Allah  came in the form of visions in his sleep. He would not see a vision except that it came with the clarity of the sunrise. Then, solitude became beloved to him, and he so would go alone to the cave of Hira and worship there for many nights, taking provisions with him. The truth came to him when he was in the cave of Hira.

The angel came to him, and said: "Read!"

He said: "I cannot read."

The Prophet ﷺ said: 'So he took hold of me, and embraced me, until he had reached the limit of my endurance, and then released me, and

said: "Read."

I said: "I cannot read."

So he took hold of me, and embraced me again, until he had reached the limit of my endurance, and then released me, and said: "Read."

I said: "I cannot read."

He took hold of me and embraced me a

third time, and then released me, and said:

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ * خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ *
اقْرَأْ وَرَبُّكَ الْأَكْرَمُ * الَّذِي عَلَّمَ بِالْقَلَمِ * عَلَّمَ الْإِنْسَانَ مَا
لَمْ يَعْلَمْ

“Read: In the name of your Lord Who
created; created man
from a clot. Read; and your Lord is the Most
Bounteous; who taught
with the pen...taught man that which he
knew not.” (al-Alaq, 1-5)

— *Sahih Muslim, Sahih al-Bukhari*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ مَنْ هُوَ أَنْزَلَ عَلَيْهِ

الْقُرْآنُ وَعَلَى آلِهِ كَظِيكُ

O Allah send prayers, peace and blessings
upon whom the Quran was revealed and
likewise also upon his family

Last Prophet, the Seal

Anas bin Malik رضي الله عنه narrates from the Prophet صلى الله عليه وسلم who said: The Messengership and Prophethood have ended and there will be no Messenger and Prophet after me.

— *Musnad Ahmad, Mustadrak Hakim, Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ عَلَى النَّبِيِّ الْخَاتِمِ

O Allah, bless the Prophet, the Seal

اللَّهُمَّ صَلِّ عَلَى الرَّسُولِ الْخَاتِمِ

O Allah, bless the Messenger, the Seal

Hanif

Allah ﷻ says in Qur'an:

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۖ وَمَا كَانَ مِنَ
الْمُشْرِكِينَ

Then we sent to you (O Beloved) the revelation that, 'Follow the religion of Ibrahim, who was separate from all falsehood, and was not a polytheist.'

— Qur'an Sharif, *an-Nahl* (16:123)

— English translation : *Kanz-ul-Imaan*

The Blessed Prophet ﷺ states:

"I was sent with the forbearing Hanif

religion."

— *Musnad Ahmad*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، ذِي الْبَلَّةِ
الْحَنِيفِيَّةُ

O Allah, bless our master Muhammad, who
came with a primordial monostheistic way

Sign of Prophethood ; Splitting of Moon

The Hadith of the splitting of the moon is present in *Sahih Bukhari, Kitab ut Tafseer*.

Hadhrat Anas رضي الله عنه says: “The people of Makkah requested the Holy Prophet ﷺ to show them a sign of His Prophethood. The Holy Prophet ﷺ split the for moon them.

— *Sahih al-Bukhari*

Narrated by Sayyidina Abdullah ibn Masood رضي الله عنه :

The event of splitting of the moon took place during the time of RasoolAllah ﷺ. One

part went below the mountain and another part was visible above the mountain. RasoolAllah ﷺ then said, “O Allah ! Be witness.”

— *Sahih Muslim, Sahih al-Bukhari*

اللَّهُمَّ صَلِّ عَلَى مَنْ انْشَقَّ لَهُ الْقَمَرُ

O Allah, bless the one for whom the moon
was split

Clear Proof

Allah ﷻ says in Qur'an:

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْبُشْرَا كِيْنَ مُنْفَكِّينَ
حَتَّى تَأْتِيَهُمْ بُيِّنَةٌ

، رَسُولٌ مِّنَ اللَّهِ يَتْلُوا صُحُفًا مُّطَهَّرَةً

The disbelieving People of the Book and the polytheists were not going to leave their religion until clear proof comes to them. Who is that (clear proof)? He is the Messenger of Allah, that he recites the Pure Scriptures.

— Qur'an Sharif, *al-Baiyinah* (98:1,2)

— English translation : *Kanz-ul-Imaan*

اَللّٰهُمَّ صَلِّ عَلَى صَاحِبِ الْبَيِّنَاتِ

O Allah, bless the possessor of clear signs

Islam Spreads

Generosity

Hadhrat Anas رضي الله عنه says, "Whatever He صلى الله عليه وسلم was asked, He gave." Once the Holy Prophet صلى الله عليه وسلم gave a person all the goats of a valley. That person went back and announced in his tribe: "O people embrace Islam, Muhammad صلى الله عليه وسلم grants so much that there is no danger of starvation."

— *Sahih Muslim*

اللَّهُمَّ صَلِّ عَلَى الْبُصُوفِ بِالْكَرَمِ وَالْجُودِ

O Allah, bless the one ascribed by nobility
and generosity

A Jewish boy embraced Islam

Narrated Anas رضي الله عنه:

A young Jewish boy used to serve the
Prophet s and he became sick.

So the Prophet ﷺ went to visit him.

He sat near his head and asked him to
“embrace Islam.”

The boy looked at his father, who was
sitting there; the latter told him to obey

Abdul-Qasim and the boy embraced Islam.

The Prophet ﷺ came out saying: “Praises be to Allah Who saved the boy from the Hell-fire.”

— *Sahih al-Bukhari*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، الرَّشِيدِ الْهُدَى،
الْبُقَرِّ لِلْجَنَّةِ وَمِنَ النَّارِ مُبْعِدُ وَعَلَى آلِهِ وَسَلَّمَ

O Allah bless our master Muhammad, the
guide, the rightly guided, who brings people
closer to Paradise and pushes them away
from the Fire and bless his family and grant
them peace

A Jew embraced Islam

Once a Jewish man to whom the Prophet ﷺ was in debt came to him. Even though the debt was not overdue, the man began to pull the Prophet's ﷺ cloak until his noble neck became red. "Give me what you owe me!" he demanded. "Banu Hashim are known to be people who delay repaying their debts!"

Sayyidina Umar رضي الله عنه stood up and said, "Give me permission to kill him, O Messenger of Allah ﷺ."

"He and I are in need of other than this behavior from you," the Prophet ﷺ replied.

“Instruct him to ask for what is his in a good way and instruct me to give him his due in a good way, and know that the time for repayment has not yet come – there are three days left. Go, Umar, and give him what he is owed and give him an extra twenty measures for having frightened him.” So Sayyidina Umar رضي الله عنه took him and gave him his due, along with an extra twenty measures.

The man said to Sayyidina Umar رضي الله عنه: “I only acted as I did because I read the description of the Messenger of Allah صلى الله عليه وسلم in the Torah and I found in him all the qualities

mentioned except for two: forbearance, and that if he is treated with extreme rudeness he only increases in forbearance. Today I have seen these two qualities in him, and I will now become Muslim. Give this money in charity to the Muslims.”

Then he went to the Prophet ﷺ and said, “Let me take your hand and bear witness that there is nothing worthy of worship but Allah and that you are the Messenger of Allah.”

— *al-Sunan al-Kubra* (Bayhaqi) also narrated by *al-Hakim*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ
الْحِلْمِ

O Allah send peace and blessings upon our
master Muhammad, the possessor of
forbearance

Answer of Lizard

Sayyiduna ‘Umar رضي الله عنه said that the Messenger
of Allah صلى الله عليه وسلم was with a group of his
Companions when a bedouin came who had
caught a lizard. The bedouin asked, “Who is

this?” They replied, “The Prophet of Allah ﷺ.”

He said, “By al-Lat and al-‘Uzza, I do not believe in you nor does this lizard believe in you.” He threw it in front of the Prophet ﷺ who said, “Lizard!” It answered in a clear tongue which everyone heard, “At your service, O adornment of the One who will bring the Rising!”

He asked, “Who do you worship?” It said, “The One Whose throne is in the heaven and Whose power is in the earth, Whose path is in the sea, Whose mercy is in the Garden and Whose punishment is in the

Fire.”

He asked, “Who am I?” It replied, “The Messenger of the Lord of the Worlds and the Seal of the Prophets. Whoever confirms you is successful and whoever denies you is lost.” The bedouin became Muslim

— *ash-Shifa*

اللَّهُمَّ صَلِّ عَلَى مَنْ كَلَّمَهُ الضَّبُّ فِي مَجْلِسِهِ مَعَ
أَصْحَابِهِ الْأَعْلَامِ

O Allah, bless the one to whom the lizards
spoke in his assembly with his distinguished
Companions

Meraj un Nabi ﷺ

Isra wa Meraj

Allah ﷻ says in Qur'an:

سُبْحَنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى
الْمَسْجِدِ الْأَقْصَا

Glory be to Him who took His slave on a journey by night from the Masjid al-Haram to the Masjid al-Aqsa

— Qur'an Sharif, *al-Isra* (17:1)

— English translation by *Aisha Bewley*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ ، الَّذِى بِهِ اَللّٰهُ لَيْلًا
اَسْرٰى وَعَلٰى اٰلِهٖ وَصَحْبِهٖ وَسَلِّمْ

O Allah, bless our master Muhammad,
whom Allah took on a night journey and
upon his family and companions and send
greetings of peace

Start of the journey

When Sayyidina RasoolAllah ﷺ was fifty-one years and nine months old, he went on the Night Journey commencing from the place between Zamzam and the Maqam (Ibrahim) to Jerusalem.

— *Nur al-Uyun*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الْبُعْرَاجِ

O Allah, bless the one who had the Mi'raj

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ

سَيِّدِنَا مُحَمَّدٍ الَّذِي أُسْرِيَ بِهِ وَهُوَ ابْنُ إِحْدَى
وَحَمْسِينَ سَنَةً وَتِسْعَةَ أَشْهُرٍ عَدَدًا

O Allah, send peace and blessings on our
master Muhammad and the family of our
master Muhammad, who was taken on the
journey of Isra when he was when he was
fifty-one years and nine months old

Buraq

Anas ibn Malik رضي الله عنه reported that the Messenger of Allah صلى الله عليه وسلم said, The Buraq was brought to me. It was a white animal somewhat taller than a donkey, but smaller than a mule. Its step covered a distance equal to the range of its vision. I mounted it and rode until I was brought to Jerusalem.

— *ash-Shifa*

اللَّهُمَّ صَلِّ عَلَى رَاكِبِ الْبُرَاقِ

O Allah, bless the rider of the Buraq

Imam of Prophets

Anas bin Malik رضي الله عنه narrated that the Messenger of Allah صلى الله عليه وسلم said:

Then I entered Bait Al-Maqdis (Jerusalem) where the Prophets, peace be upon them, were assembled for me, and Jibril عليه السلام brought me forward to lead them in prayer.

— *Sunan an-Nasai*

اللَّهُمَّ صَلِّ عَلَى مَنْ هُوَ إِمَامُ الْأَنْبِيَاءِ وَالرُّسُلِينَ

O Allah, convey blessing upon the one who
is the Imam of the Prophets and the
Messengers

Seven Heavens

The Noblest of Creations ﷺ recounts the experience as follows:

“I was at Hatim, by the Kaabah, between sleep and wakefulness, when Buraq, an animal larger than a donkey yet smaller than a mule, was brought to me. With its forelegs, it could leap as far as it could see. I was mounted on it. Jibril ﷺ led us to the nearest heaven and asked for its gates to be opened.

‘Who is it?’ a voice asked from behind.

‘Jibril’ ﷺ.

‘Who is with you?’

‘Muhammad’ ﷺ.

‘Has he been delivered the invitation of Miraj?’

‘Yes!’

‘In that case welcome...How wonderful a visit!’

The gates were then opened. When we passed through, I saw

a man waiting. ‘This is your father Adam.



Greet him!’ it was said. I


greeted him. He responded, after which he


spoke:



‘Welcome, virtuous son, virtuous Prophet!’

Then Jibril  elevated me to the second heaven. There I saw

Yahya  and Isa , the two maternal cousins.

I was further raised to the third heaven, where I saw Yusuf .

And afterward to the fourth, where I saw Idris , then to the fifth

where I saw Harun , and finally to the sixth, in which Musa  was waiting.

‘Virtuous brother, virtuous Prophet...

Welcome!’ he said.

But after we passed him, he began weeping.

‘Why do you weep?’ he was asked.

‘I weep because the young man who became prophet after me

will have more of his followers enter Paradise than mine!’

Then Jibril ﷺ took me to the seventh heaven, where we saw yet another man.

‘Greet your father Ibrahim!’ ﷺ Jibril ﷺ said.

I greeted him to which he replied:

‘Virtuous son and virtuous Prophet...

Welcome!’ he said

— *Sahih Muslim, Sahih al-Bukhari, Jami' at-Tirmidhi, Musnad Ahmad*

اللَّهُمَّ صَلِّ عَلَى مُخْتَرِقِ السَّبْعِ الطَّبَاقِ

O Allah, bless the one who passed through
the seven heavens

Raf-Raf

The Prophet ﷺ said 'Then the green colored Raf-Raf was presented to me, its light was brighter than the Sun's, and the nur of my sight was enlightened by it. I was then seated upon it and it took me to the Arsh.'

— *Madarij an-Nabuwwah*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ

سَيِّدِنَا مُحَمَّدٍ

الَّذِىْ عُرِجَ بِهِ عَلٰى جَنَاحِ الرَّفْرِ الْكَرِيْمِ اِلٰى عَرْشِ

الْعَظِيْمِ

O Allah, send peace and blessings on our
master Muhammad and the family of our
master Muhammad, who ascended to Arsh
while seated upon the wings of Raf-Raf

Two-bow lengths

Allah ﷻ says in Qur'an:

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ

Then a distance measuring only two bow-lengths was left (between Allah Unveiled and His Esteemed Beloved), or even less than that (in extreme nearness).

— Qur'an Sharif, *an-Najm* (53:9)

— Eng translation : *Irfan-ul-Quran*

Muhammad ibn Ka'b رضي الله عنه said, “Muhammad ﷺ drew near his Lord, and the distance was two bows'-lengths.”

Ja'far ibn Muhammad as-Sadiq عليه السلام said, “His Lord brought him near Him something like two bows’-lengths.”

— *ash-Shifa*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ قَابِ قَوْسَيْنِ

O Allah bless our master Muhammad, the
one at two bows length

Sacred Sight

Allah ﷻ says in Qur'an:

مَا زَاغَ الْبَصَرُ وَمَا طَغٰ

His eye neither inclined aside nor overstepped the limit; (it gazed in ecstasy at Whom it was to gaze).

— Qur'an Sharif, *an-Najm* (53:17)

— English translation : *Irfan-ul-Quran*

On the eve of Meraj his [the Holy Prophet ﷺ] eye did not decline and exceeded from seeing the signs, for which he was assigned.

— *Sharh al-Muwahib* (Zurqani)

On the night of the Ascension (Meraj), Allah ﷻ presented the keys to the treasures of creation to the Holy Prophet ﷺ, but he didn't accept them. He was shown all the angels, Jannah, and all of its blessings, yet he didn't pay attention to them. Rather, he chose Allah ﷻ. This is why the Quran states,

'The eye (of Muhammad ﷺ) didn't deviate nor exceeded the limit.' (53:17)

— *Tafsir Ruh al-Bayan*

In other words, the vision of the Holy Prophet ﷺ didn't stray from his Lord.

— *Shan-e-Habib-ur-Rahman*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِىْ مَا زَاغَ
بَصْرُهُ وَمَا طَغٰوْاٰلِهٖ

O Allah send peace and blessings upon our
master Muhammad whose sight did not
swerve, nor did it transgress [its limit] and
upon his family

Bright Star

Allah ﷻ says in Qur'an:

وَالنَّجْمِ إِذَا هَوَىٰ

By (Muhammad [ﷺ]), the bright star when
(he ascended during the Ascension Night in
the twinkling of an eye and) descended.

— Qur'an Sharif, *an-Najm* (53:1)

— English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ عَلَى النَّجْمِ الثَّاقِبِ

O Allah, bless the piercing star

Migration / Hijra

Allah ﷻ says in Qur'an:

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ
اتَّبَعُوهُمْ بِإِحْسَانٍ ۖ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ
جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ ذَٰلِكَ الْفَوْزُ
الْعَظِيمُ

And the earliest and the foremost Muhajireen (emigrants) and Ansaar (helpers of emigrants), and those who followed them with virtue; Allah is pleased with them and they are pleased with Him, and He has kept ready for them Gardens beneath which

rivers flow; to abide in it forever and ever;
only this is the great success.

— Qur'an Sharif, *al-Tawbah* (9:100)

— Eng translation : *Kanz-ul-Imaan*

When RasoolAllah ﷺ reached the age of fifty-three, he migrated from Makkah to Madinah on a Monday, on the 22nd of Rabiyy al-Awwal.

— *Nur al-Uyun*

The Emigrants (*Muhajirun*) left behind wealth and property, relatives and whatever they had, and set out for the road to Medina.

When the Emigrants arrived in Medina, the people there embraced their brothers wholeheartedly and helped them with everything they had. This is why the Muslims of Medina were called the 'Ansaar' which means the Helpers.

— *Prophet Muhammad Mustafa* ﷺ

صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ الَّذِينَ هَاجَرُوا
لِنُصْرَتِهِ. وَنَصَرُوهُ فِي هِجْرَتِهِ. فَنِعْمَ الْمُهَاجِرُونَ وَنِعْمَ
الْأَنْصَارُ

May Allah bless him and his family and

companions who did hijra in order to help him and they aided him in his hijra. How excellent are the Muhajirun and the Ansar!

Cave of Mount Thawr

Allah ﷻ says in Qur'an:

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذَا أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ
اَثْنَيْنِ إِذْ هَبَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا
فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ

If you do not help him (the Holy Messenger of Allah ﷺ) in the struggle for the dominance

of Islam, then what!). Indeed, Allah helped him (also at the time) when the disbelievers drove him away (from Mecca, his homeland,) whilst he was the second of the two (emigrants). Both (the Messenger ﷺ and Abu Bakr رضي الله عنه) were in the cave (of Mount Thawr) when he said to his Companion (Abu Bakr رضي الله عنه): ‘Do not grieve. Allah is surely with us.’ So, Allah sent down His serenity upon him

— Qur'an Sharif, *at-Taubah* (9:40)

— English translation : *Irfan ul Quran*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ، اَلْقَائِلِ لِصَاحِبِهِ اِذْ

هُمَا فِي الْغَارِ، { لَا تَحْزَنُ اِنَّ اللّٰهَ مَعَنَا }، { فَاَنْزَلَ اللّٰهُ

سَكِيْنَتَهٗ عَلَيْهِ }

O Allah bless our master Muhammad, who
said to his companion when they were in
cave {Do not be sad, for Allah is with us}
{Then Allah brought down tranquility upon
him}

Change of Qibla

Allah ﷻ says in Qur'an:

قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ ۖ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا
فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ

We are observing the turning of your face repeatedly towards the sky, so We will definitely turn you towards that Qibla in which you are (more) pleased. Turn your face immediately towards the Sacred Masjid (the Ka'ba).

— Qur'an Sharif, *al-Baqara* (2:144)

— English translation : *Kanz-ul-Imaan*

The reason for the revelation of this verse is as follows:

Salaah was made compulsory on the night of Miraj in the city of Makkah, and the Holy Ka'ba was appointed as the direction for it. After the migration, Muslims were ordered to face Baitul-Muqaddas instead. Baitul-Muqaddas was the qibla for the Jews and Christians. So, the Jews began to taunt, "In all laws and commands, Muhammad ﷺ opposes us, yet he prays facing our qibla!" Based on this objection, and due to the fact that the Ka'ba was constructed by Sayyiduna

Ibrahim ؑ (an ascendant of RasoolAllah ﷺ), the Prophet ﷺ desired that the Ka'ba become his qiblah once again. Seventeen months had passed facing Baitul-Muqaddas for Salaah, until on day, RasoolAllah ﷺ said to Sayyiduna Jibrael ؑ, "My heart desires that I face the Ka'ba and perform Salaah." Jibrael ؑ replied, "O Beloved of Allah, I'm a humble servant of Allah ﷻ. Without His command I cannot say anything. You are the Beloved of Allah, and so your dua will never be rejected. O RasoolAllah ﷺ, you supplicate to Him." After saying this, Jibrael ؑ left. While awaiting revelation afterwards, the

Prophet ﷺ began to turn his blessed face towards the Heavens, thinking that the command for the qibla to be changed will be revealed. This action of his was beloved to Allah ﷻ, and so He replied, "O Beloved, we see this graceful mannerism of yours, that you repeatedly lift your face towards the Heavens. So we now make the qibla that which you wish to be so."

— *Tafsir Ruh al-Bayan*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، إِمَامِ
الْقِبْلَتَيْنِ

O Allah, bless our master and patron
Muhammad, the Imam of two Qiblas

Battles

When things settled down and He found ease at home, alongside establishing the Muslim community, the Prophet ﷺ turned his attention to his disbelieving adversaries. As a result, he tied war banners, personally led military expeditions, dispatched battalions and launched incursions against transgressors. He participated in and led twenty-five expeditions, and dispatched over fifty squadrons led by his commanders.

Some of his famous military expeditions are: Badr, Uhud, al-Khandaq, Qurayzah, Khaybar,

Mu'tah, the Conquest of Mecca (Fath Makkah), Hunayn and Tabuk; which consisted of great difficulty.

Despite the great number and remote locations, He executed all these military operations in a short period, beginning from the second year up until the ninth year after the migration, until the Arabian Peninsula embraced and entered into Islam. He Paved the way himself for the conquest by readying and organizing the preliminary preparations. Had it not been for the Prophet ﷺ there would not have been conquests and the Arabs would not have had any notable

significance beside their backwardness and poverty.

— *al-Nafahat al-Itriyyah*

اللَّهُمَّ صَلِّ عَلَى الْبَنُورِ الْبُؤَيْدِ

O Allah, bless the victorious confirmed one

Battle of Badr

Allah ﷻ says in Qur'an:

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ ۚ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ

تَشْكُرُونَ

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُبَدِّكُمْ رَبُّكُمْ بِثَلَاثَةِ

أَلْفٍ مِّنَ الْمَلَائِكَةِ مُنْزَلِينَ

And Allah provided you help in the battle of Badr, whereas you had little resources (at that time). Therefore, fear Allah so that you may become grateful.

When you said to the believers:

‘Is it not enough for you that your Lord

should reinforce you with three thousand angels sent-down?’

— Qur'an Sharif, *al-Imran* (3:123-124)

— English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ النَّصْرِ،
الَّذِي اَنْزَلْتَ لَهُ الْبَلَاءِ كَةَ يَوْمَ بَدْرٍ

O Allah, bless our master Muhammad, the
victorious, to whom you sent the angels at
the Battle of Badr

Battle of Uhud

On the day of Uhud the Prophet ﷺ, suffered a slight injury, whereupon he permitted Malik Sinan's رضي الله عنه son to remove the blood which he then swallowed. The Prophet ﷺ said, "The Fire will not touch you."

— *ash-Shifa*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِى لَبَّاشَرِبَ ابْنُ
سِنَانٍ دَمَهُ يَوْمَ اُحُدٍ لَمْ تَعُدْ عَلَيْهِ ضَرَارَتُهُ

O Allah, bless our master Muhammad,
whose blood Malik ibn Sinan swallowed on
the day of Uhud after which no harm was

able to effect him

Bai'atur-Ridwaan

Allah ﷻ says in Qur'an:

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ

Surely those who swear allegiance to you indeed swear allegiance to Allah. The hand of Allah is above their hands.

— Qur'an Sharif, *al-Fath* (48:10)

This verse is clearly the praise of the Holy Prophet ﷺ. It refers to the incident of

'Bai'at-Ridwaan'. When rumors were heard of Hadrat Uthman رضي الله عنه being martyred, the Holy Prophet صلى الله عليه وسلم took a pledge of allegiance from people to perform Jihad. All of the blessed Companions gave their hands in the hands of the Holy Beloved صلى الله عليه وسلم and pledged so. Thereafter, RasoolAllah صلى الله عليه وسلم pointed to his left hand and said, "This hand is Uthman's." He then said about his right hand, "This hand is the Prophet of Allah's, and I myself pledge allegiance on behalf of Uthman on my own hand."

— *Shan-e-Habib-ur-Rahman*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، الَّذِي مَنْ بَايَعَهُ
فَقَدْ بَايَعَ اللَّهَ وَعَلَى آلِهِ وَسَلَّمَ

O Allah, bless our master Muhammad, the
one to whom a pledge of allegiance is a
pledge of allegiance to Allah and bless his
family and grant them peace.

Battle of Khaibar

On the day of Khaibar, Holy Prophet ﷺ
invoked:

"O Allah! Save Ali عليه السلام from the rigors of cold and heat."

As a result of this Hazrat Ali عليه السلام used to wear warm clothes during summer and thin clothes during winter.

— *Sunan Abu Dawood*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي دَعَا لِي أَنْ
لَا يُصِيبَهُ حَرٌّ وَلَا قُرْفُ قَبْلِ دُعَائِهِ وَظَهَرَ

O Allah, bless our master Muhammad, who prayed for Ali that he is saved from feeling hot or cold, which was accepted and its results were evident

Entering Makkah after conquest

From Jabir رضي الله عنه who said:

RasoolAllah صلى الله عليه وسلم entered Makkah in the year of the conquest while he had a black turban on him.

— *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ التَّاجِ

O Allah, send peace and blessings upon our master Muhammad, the possessor of crown

Providing Safe Haven

According to Abu Hurayra رضي الله عنه, RasoolAllah

ﷺ said (on the day of the conquest of Mecca),

"Whoever enters the abode of Abu Sufyan رضى الله عنه is safe, whoever casts aside his weapon is safe; and whoever locks his door is safe."

— *Sahih Muslim, Sunan Abu Dawood, Musnad Bazzar*

Abu Yusuf رضى الله عنه said, RasoolAllah ﷺ pardoned Makkah and her inhabitants and said, 'Whoever locks his door is safe; whoever enters the Masjid is safe; and whoever enters the abode of Abu Sufyan رضى الله عنه is safe.'

— *Kitab al-Umm, al Thiqat*

يَا سَلَامُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْأَمَانُ



Giver of Peace! Shower Peace and Blessings
upon the Prophet, The Haven

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نَبِيِّ السَّلَامَةِ

وَالْأُمْنِ وَعَلَى آلِهِ وَسَلِّمْ وَبَارِكْ

O Allah bless our master Muhammad the
Prophet of safety and security and bless his
family and send blessings and greetings of
peace

Clearing the Ka'ba

From Ibn 'Abbas  we are told, "There were three hundred and sixty idols around the house. The feet of the idols were reinforced with lead in stone. When the Messenger of Allah , entered the mosque in the Year of the Victory, he began to point with the staff in his hand at them, but did not touch them. He said, "The truth has come and falsehood vanishes." (17:81)

Whenever he pointed at the face of an idol, it fell on its back. When he pointed at its back, it fell on its face. Finally not a single

idol remained standing.”

— *ash-Shifa*

Also in the following books with slight variations in text

— *Subul al-Hudaa, Seerah an-Nabawiyah (Ibn Hisham)*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الْهَرَاوَةِ

O Allah, bless the possessor of the stalwart
staff

His ﷺ Blessed Grave

Narrated Abu Bakr bin 'Ayyash رضي الله عنه that Hazrat Sufyan At-Tammar رضي الله عنه told me that he had seen the grave of the Prophet ﷺ elevated and convex.

— *Sahih al-Bukhari*

اللَّهُمَّ صَلِّ عَلَى قَبْرِ سَيِّدِنَا مُحَمَّدٍ فِي الْقُبُورِ وَعَلَى
آلِهِ وَصَحْبِهِ وَسَلَّمَ

O Allah, bless the grave of our master Muhammad among the graves and his family and companions, and grant them peace

Abdullah bin Umar رضي الله عنه narrates that
RasoolAllah ﷺ said:

"Whoever visits my grave, my intercession
will be guaranteed for him."

— *Sunan al-Daraqutni, al-Idah fil Manasik*

Qadi Iyaz al-Maliki رحمته الله states:

"There is no difference of opinion (la khilaf)
in that the grave of the Messenger of Allah
ﷺ is the most virtuous land on earth."

— *ash-Shifa*

عَطِّرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ، بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَ

تَسْلِيمٍ

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَىٰ آلِهِ

O Allāh, perfume his noble grave / with the
fragrant scent of blessings and peace

O Allāh, honour, bestow peace, and shower
blessings upon him and his family

Qayamat and other events

First to rise

Anas bin Malik رضي الله عنه narrates that the Prophet ﷺ said,

'When people will be lying still (in the grave) I will be the first to rise from the grave'

— *Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَوَّلِ

مَنْ يَنْشَقُّ عَنْهُ الْأَرْضُ وَآلِهِ

O Allah, send peace blessings and salutations
on our master Muhammad who will be the
first to rise from (his grave) earth and
upon his family

Leader of children of Adam ﷺ

Abu Huraira رضي الله عنه reported: The Prophet ﷺ said, “I will be the leader of the children of Adam ﷺ on the Day of Resurrection.”

— *Sahih Muslim*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ سَيِّدِ وَلَدِ آدَمَ
أَجْبَعِينَ

O Allah, bless our master Muhammad, the
leader of all of the sons of Adam

Maqam al Mahmood

Narrated by Sayyidina Abdullah ibn Masood

ﷺ :

RasoolAllah ﷺ said, “On the day of judgement, I would be standing on Maqaam Al-Mahmood.”

A person from among the Ansaar asked, “What is meant by Maqaam Al-Mahmood?”

RasoolAllah ﷺ said, “The day when you will be gathered without clothes and without shoes, the person who would be clothed first of all is going to be Hazrat Ibraheem عليه السلام. Allah will say, '(O Angels) Clothe my

Khaleel.'

Then he would be clothed in two white pieces of soft garment and after that he would turn his face towards Arsh.

After that I would be clothed. Then I will stand on the right side of Arsh on such a lofty station that none besides me would hold that position and the first ones and the last ones would envy me.”

— *Musnad Ahmad, Mustadrak Hakim*

اَللّٰهُمَّ صَلِّ عَلَىٰ صَاحِبِ الْمَقَامِ الْحُسُوْدِ

O Allah, bless the possessor of the

praiseworthy station

Banner of Praise

RasoolAllah ﷺ said: The banner of praise will be placed in my hand, and it is no boast — *Sunan Ibn Majah*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ لَوَاءِ الْحَبْدِ

O Allah, bless the possessor of the Banner of Praise

Glad-tidings

RasoolAllah ﷺ said:

"I am the one who shall give them glad tidings when they shall feel hopeless."

— *Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الْبُشَرَاتِ

O Allah, bless the possessor of glad-tidings

Intercession

Abdullah bin Umar رضي الله عنه reported that the Prophet ﷺ said, “Almighty Allah gave me the choice of either intercession or taking half my Ummah into Jannat. I took intercession for it is that which will be of more use and more needed. Do you think that my intercession is for those who are pure Muslims? No, but my intercession is for those sinners that are covered in sin and wrong.”

— *Sunan Ibn Majah, Musnad Ahmad*

Anas bin Malik رضي الله عنه narrates that RasoolAllah

ﷺ said,

"My intercession is for those of my community who have committed enormities (al-kaba'ir)."

— *Jami' at-Tirmidhi, Sunan Abu Dawood*

اللَّهُمَّ صَلِّ عَلَى شَفِيعِ الْأُمَّةِ

O Allah, bless the intercessor of the
community

Sought-for Intercessor

Narrated Sayyidina Anas رضي الله عنه : (In a lengthy narration)

They will go to Esa عليه السلام who will say, 'I am not fit for this undertaking but you'd better go to Sayyidina Muhammad صلى الله عليه وسلم the slave whose past and future sins have been forgiven by Allah.' So they will come to me, and I will ask my Lord's permission to enter His presence and then I will be permitted.

When I see Him I will fall down in prostration before Him, and He will leave

me (in prostration) as long as He wills, and then He will say, ‘O Muhammad, lift up your head and speak, for you will be listened to, and intercede, for your intercession will be accepted, and ask (for anything) for it will be granted.’ Then I will raise my head and glorify my Lord with certain praises which He has taught me. Allah will put a limit for me (to intercede for a certain type of people) I will take them out and make them enter Paradise.” (Qatada رحمته الله said: I heard Anas رحمته الله saying that), the Prophet ﷺ said, “I will go out and take them out of Hell (Fire) and let them enter Paradise, and then I will




return and ask my Lord for permission to enter His presence and I will be permitted.

When see Him I will fall down in prostration before Him and He will leave me in prostration as long as He wants me (in that state), and then He will say, ‘O Muhammad, raise your head and speak, for you will be listened to, and intercede, for your intercession will be accepted, and ask, your request will be granted.’ ” The Prophet ﷺ added, “So I will raise my head and glorify and praise Him as He has taught me.

Then I will intercede and He will put a limit for me (to intercede for a certain type of people). I will take them out and let them enter Paradise.” (Qatada رحمته الله added: I heard Anas رحمته الله saying that) the Prophet ﷺ said, ‘I will go out and take them out of Hell (Fire) and let them enter Paradise, and I will return for the third time and will ask my Lord for permission to enter His presence and I will be allowed to enter.

When I see Him, I will fall down in prostration before Him, and will remain in prostration as long as He will, and then He

will say, ‘Raise your head, O Muhammad, and speak, for you will be listened to, and intercede, for your intercession will be accepted, and ask, for your request will be granted.’ So I will raise my head and praise Allah as He has taught me and then I will intercede and He will put a limit for me (to intercede for a certain type of people). I will take them out and let them enter Paradise.”

(Qatada  said: I heard Anas  saying that) the Prophet  said, “So I will go out and take them out of Hell (Fire) and let them enter Paradise, till none will remain in

the Fire except those whom Qur'an will imprison (i.e., those who are destined for eternal life in the fire).”

• *Sahih al-Bukhari*

اللَّهُمَّ صَلِّ عَلَى الشَّافِعِ الْبُشَّافِ يَوْمَ الْقِيَامَةِ

O Allah, bless the sought-for intercessor on
the day of Resurrection

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، صَاحِبِ السَّجْدَةِ فِي

الْبَحْشَرِ، حِينَ تَسْنَدُ الشَّفَاعَةَ إِلَيْهِ

O Allah bless our master Muhammad, the
one who will prostrate on the Plain of

Resurrection when the role of intercession is
granted to him

Water-basin, al Kauthar

Narrated By Abu Ubaida رضي الله عنه: I asked
Sayyidah 'Aisha رضي الله عنها regarding the verse:
'Verily we have granted you the Kauthar.'
She replied, "The Kauthar is a river which
has been given to your Prophet صلى الله عليه وسلم on the
banks of which there are (tents of) hollow
pearls and its utensils are as numberless as
the stars."

— *Sahih al-Bukhari*

Abdullah bin Amr رضي الله عنه narrated:

RasoolAllah ﷺ said, “My *Hawd* is as long as a month's walk and so is its width. Its water is whiter than milk and its smell is better than the Musk. Its cups are as many as the stars. Whoever drinks from it, will never get thirsty.”

— *Sahih al-Bukhari*

اللَّهُمَّ صَلِّ عَلَى السَّاقِي لِلنَّاسِ مِنَ الْحَوْضِ

O Allah, bless the one who lets people drink

from the water basin

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الْحَوْضِ الْمُرْدُودِ

O Allah, bless the possessor of visited water
basin

Master of Paradise

Abdullah ibn Abbas رضي الله عنه narrates that our master Prophet Muhammad صلى الله عليه وسلم said, "On the day of judgement, the keys to paradise will be in my hands and this is no boast."

— *Khasais al-Kubra*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الْجَنَّاتِ وَعَلَى آلِهِ وَسَلِّمْ



O Allah, send blessings and peace upon the master of paradise and upon his family and grant them peace

Abu Hurayra رضي الله عنه narrates that the Prophet صلى الله عليه وسلم

said,

"I shall be the first to open the gates of paradise."

— *Majma al-Zawa'id, al-Targhib wal Tarhib*

Umar bin al Khattab  narrates that RasoolAllah  said,

"Undoubtedly, paradise is forbidden to all prophets until I enter; furthermore, paradise is forbidden to all communities until my community enters."

— *Mu'jam al-Awsat, Majma al-Zawa'id*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، أَوَّلِ يَدْخُلُ الْجَنَّةَ

O Allah, bless our master Muhammad, the
first to enter paradise

Anas bin Malik رضي الله عنه narrates that RasoolAllah صلى الله عليه وسلم said:

"We the sons of Abdul Muttalib, will be the
chiefs of the inhabitants of paradise myself,
Hamza, Ali, Jafar, al-Hasan, al-Husayn and
al-Mahdi. عليهم السلام"

— *Sunan Ibn Majah*

اللَّهُمَّ صَلِّ عَلَى مَنْ هُوَ إِمَامُ أَهْلِ الْجَنَّةِ عِبَادِ اللَّهِ

الْبُؤْمِنِينَ

O Allah, bless the one who is the leader of
the people of paradise, the believing servants

Part 2 — Some of His ﷺ Blessed Characteristics

Great Character

Allah ﷻ says in Qur'an:

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

And undoubtedly, (O beloved) your
(excellent) character is of a superb standard.

— Qur'an Sharif, *al-Qalam* (68:4)

— English translation : *Kanz-ul-Imaan*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، ذِي الْخُلُقِ

الْعَظِيمِ وَعَلَىٰ آلِهِ وَسَلَّمَ

O Allah, bless our master Muhammad, of
character most great and upon his family

and send greetings of peace

Character of Prophet was the Quran

Qatadah رضي الله عنه reported: I said to Sayyidah Aisha رضي الله عنها, “O mother of the believers, tell me about the character of the Messenger of Allah صلى الله عليه وسلم.” Aisha رضي الله عنها said, “Have you not read the Quran?” I said, “O course.” Aisha رضي الله عنها said, “Verily, the character of the Prophet of Allah صلى الله عليه وسلم was the Quran.”

— *Sahih Muslim*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الْبُتَخَلِّقِ بِالْقُرْآنِ
الْعَظِيْمِ

O Allah bless our master Muhammad whose
character is that of the Majestic Quran

Merciful-Hearted

According to Malik b. al Huwayrith رضى الله عنه،

"RasoolAllah ﷺ was most merciful and
tender-hearted"

— *Sahih al-Bukhari, Sunan al-Daraqutni, al-Mujam al-Kabir, al-Sunan al-Kubra (Bayhaqi)*


اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ ، ذِي الْقَلْبِ الرَّحِيْمِ

O Allah bless our master Muhammad, of
most merciful heart

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ طَاهِرِ الْفُؤَادِ

O Allah bless our master Muhammad the
pure-hearted

Truthful

They [the Companions 



He replied, ‘Yes, however, I only speak the truth’

— *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى النَّبِيِّ الصَّادِقِ

O Allah bless the truthful Prophet

Most Grateful

Sayyidina Mughirah bin Shuban رضي الله عنه reports that the Messenger of Allah صلى الله عليه وسلم performed such lengthy voluntary prayers, that his blessed feet became swollen. The companions said: “You undergo such great difficulties, whereas Allah تعالى has forgiven your past and future sins.” The Messenger of Allah صلى الله عليه وسلم said, “Should I not be a grateful servant?”

— *Shamail al-Muhammadiyah*

يَا قَادِرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّاكِرِ

O All Powerful! Shower Peace and Blessings
upon the Prophet, Most Grateful

Bravest among all

Narrated by Sayyidina Anas bin Maalik رضي الله عنه :

"RasoolAllah صلی اللہ علیہ وسلم was the most handsome, the most generous and the bravest among all the people."

— *Sahih Muslim, Sahih al-Bukhari*

يَا رَشِيدُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ النَّجِيدِ

O Guide towards virtue ! Shower peace and

blessings upon the Prophet, the Brave

Leadership and Administration

RasoolAllah ﷺ meticulously established the necessary system for administering the affairs of the Muslims. He had scribes who would write for him. He also had muezzins, poets, spokesmen, commanders, governors, servants, executioners, messengers, secretaries and tax collectors.

He set out comprehensive domestic regulations that were necessary for the

construction of a systematic government, as a replacement for the tribal and Bedouin system. This (system) endorsed the spread of knowledge, dispatching of teachers, appointment of judges, administrators, governors, and collectors of zakat and the like, and the distribution of wealth to those entitled to it. He managed to successfully govern the branches of the government which are (usually) difficult to control.

— *al-Nafahat al-Itriyyah*

اللَّهُمَّ صَلِّ عَلَى الْبَخُوصِ بِالزَّعَامَةِ

O Allah, bless the one delegated with
leadership

Silence

RasoolAllah ﷺ would not converse
unnecessarily

— *Shamail al-Muhammadiyah*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ
سَيِّدِنَا مُحَمَّدٍ كَثِيْرًا صَبَتْ

O Allah, send peace and blessings on our

master Muhammad and the family of our
master Muhammad, who often remained
silent

Most Generous

Sayyiduna ibn Abbas رضي الله عنه narrates: “The
Prophet صلى الله عليه وسلم lived a simple life, but when it
came to giving, he would put a king to
shame.”

— *Shamail al-Muhammadiyah*

يَا غَنِيَّ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ السَّخِيِّ

O Independent! Shower peace and blessings
upon the Prophet, Most Generous

Shyness and Modesty

The sacred quality of shyness and modesty were also perfectly present like other praised attributes in the sanctified personality of the Holy Prophet ﷺ. The sacred companions say that due to extreme modesty he would not fix his glance on the face of any person.

— *Zikr e Jameel*

Hazrat Abu Sa'eed Khudree رضي الله عنه says, the Holy Prophet صلى الله عليه وسلم was even more shy and modest than the veil observing unmarried girl.

— *Sahih Muslim, Sahih al-Bukhari*

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى صَاحِبِ الْحَيَاءِ وَعَلَى
آلِهِ

O Allah, send salutations and peace and
blessings upon the possessor of modesty and
upon his family

Best of Mankind

RasoolAllah ﷺ said:

Jibreel عليه السلام came to me, and said, I have searched all of the east and all of the west, I have never seen any man better than you.

— *Mu'jam al-Awsat*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ خَيْرِ الْبَرِيَّةِ

O Allah bless our master Muhammad, the
best of mankind

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ خَيْرِ الْأَنْبَاءِ

O Allah bless our master Muhammad, the
best of people

His ﷺ Eloquence and sound Arabic

The Prophet's pre-eminence in eloquence and fluency of speech is well-known. He was fluent, skillful in debate, very concise, clear in expression, lucid, used sound meanings and was free from affectation.

He was given mastery of language (lit. all the words) and was distinguished by producing marvelous maxims. He learned

the dialects of the Arabs, and would speak to each of their communities in their own dialect and converse with them in their own idiom. He answered their arguments using their own style of rhetoric so that, more than once, a large number of his Companions had to ask him to explain what he had said.

— *ash-Shifa*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ، مَعْدِنِ الْفَصَاحَةِ
وَعَلٰى اٰلِهٖ وَسَلِّمْ

O Allah, bless our master Muhammad, the

source of eloquence and bless his family and
send greetings of peace

Jawami-u al Kalim

RasoolAllah ﷺ spoke concisely, where the
words are less and meaning more.

— *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، ذِي الْكَلِمَاتِ
الْجَامِعَةِ وَعَلَى آلِهِ وَسَلِّمْ

O Allah bless our master Muhammad, whose

words were concise and laden with meaning
and bless his family and send greetings of
peace

Part 3 — His ﷺ Mercy

Mercy to all worlds

Allah ﷻ says in Qur'an:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

And, (O Esteemed Messenger,) We have not sent you but as a mercy for all the worlds.

— Qur'an Sharif, *al-Ambiya* (21:107)

— English translation : *Irfan-ul-Quran*

According to Salman Farsi رضي الله عنه, RasoolAllah ﷺ said:

Indeed, Allah ﷻ did not raise me but as a mercy for all the worlds.

— *Musnad Ahmad, Sunan Abu Dawood*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ رَحْمَةً اِلٰهِ

لِلْعَالَمِيْنَ وَعَلٰى اٰلِهٖ وَسَلِّمْ

O Allah bless our master Muhammad, Allahs
mercy to all the worlds and bless his family
and send greetings of peace

The Compassionate, The Merciful

Allah ﷻ says in Qur'an:

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ
عَلَيْكُمْ بِالْمُؤْمِنِينَ رَؤُوفٌ رَّحِيمٌ

Surely, a (Glorious) Messenger from amongst yourselves has come to you. Your suffering and distress (becomes) grievously heavy on him. (O mankind,) he is ardently desirous of your (betterment and guidance. And) he is most (deeply) clement and merciful to the believers.

— Qur'an Sharif, *at-Tawbah* (9:128)

— English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلَاةِ وَالتَّسْلِيْمِ عَلٰى

سَيِّدِنَا وَنَبِيِّنَا مُحَمَّدٍ

الرَّؤُوْفِ الرَّحِيْمِ

O Allah send the noblest blessings and peace
upon our master, our prophet Muhammad,
the Compassionate, the Merciful

Prophet ﷺ of Mercy

Abu Huraira رضى الله عنه reported it was said to Allah's Messenger ﷺ : Invoke curse upon the polytheists, whereupon he said: I have not been sent as the invoker of curse, but "I have been sent as mercy."

— *Sahih Muslim, al-Adab al-Mufrad*

اللَّهُمَّ صَلِّ عَلَى نَبِيِّ الرَّحْمَةِ

O Allah, bless the prophet of mercy

Friend of Poor

One day, when RasoolAllah ﷺ was sitting in Medina, members of a miserable tribe came. They had no shoes. Their skin stuck to their bones because of hunger. RasoolAllah ﷺ became very sad upon seeing their condition and his color changed. He had Bilal رضي الله عنه call the Adhan and gathered his companions. From his companions, he took up a collection for the tribe, generously helping them.

— *Sahih Muslim, Musnad Ahmad*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى اَنِيسِ الْغُرَبَاءِ وَعَلٰى
اٰلِهٖ



O Allah, send salutations and peace and
blessings upon friend of the poor and on his
family

Lover of Poor and Destitute

Prophet Muhammad ﷺ said :

"O Allah, grant me life as a poor man, cause me to die as a poor man, and resurrect me in the company of the poor." Aisha رضي الله عنها asked him why he had said this, and he replied, "Because they will enter Paradise forty years before the rich. Do not turn away a poor man, Aisha رضي الله عنها, even if all you can give is half a date. If you love the poor and bring them near you, Aisha رضي الله عنها, Allah سبحانه وتعالى will bring you near Him on the Day of Resurrection."

— *Jami' at-Tirmidhi, Shu'ab al-Iman*

According to Abu Dharr , RasoolAllah  advised me to adopt praiseworthy traits. He advised me that I should not look to those who are above me, but rather to those who are below me. He advised me to have love for the indigent and to draw near to them.

— *Musnad Ahmad, Sahih Ibn Hibban, Musnad al-Bazzar*

RasoolAllah  said,

"The poor muslims will be admitted into paradise before the rich by half a day. And that is (by) five hundred years."

— *Jami' at-Tirmidhi*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى مَنْ هُوَ مُحِبُّ
الْفُقَرَاءِ وَالْبَسَاكِيْنَ وَعَلٰى اٰلِهٖ

O Allah, send peace and blessings upon the
one who is a lover of poor and destitute and
upon his family

Lifter of Sorrow

Abu Huraira رضي الله عنه reported:

I invited my mother, who was a polytheist,
to Islam. I invited her one day and she said

to me something about Allah's Messenger ﷺ which I hated. I came to Allah's Messenger ﷺ weeping and said: Allah's Messenger ﷺ, I invited my mother to Islam but she did not accept (my invitation). I invited her today but she said to me something which I did not like. (Kindly) supplicate Allah ﷻ that He may set the mother of Abu Huraira رضى الله عنه right. Thereupon Allah's Messenger ﷺ said: O Allah, set the mother of Abu Huraira on the right path. I came out quite pleased with the supplication of Allah's Apostle ﷺ and when I came near the door it was closed from within. My mother heard the noise of

my footsteps and she said: Abu Huraira رضي الله عنه, just wait. And I heard the noise of falling of water. She took a bath and put on the shirt and quickly covered her head with a headdress and opened the door and then said: Abu Huraira رضي الله عنه, I bear witness to the fact that there is no god but Allah and Muhammad is His bondsman and His Messenger. He (Abu Huraira رضي الله عنه) said: I went back to Allah's Messenger صلى الله عليه وسلم and (this time) I was shedding the tears of joy. I said: Allah's Messenger صلى الله عليه وسلم, be happy, for Allah has responded to your supplication and He has set on the right path the mother of Abu

Huraira رضي الله عنه. He (the Holy Prophet ﷺ) praised Allah ﷻ, and extolled Him and uttered good words.

— *Sahih Muslim*

اللَّهُمَّ صَلِّ عَلَى كَاشِفِ الْغُصَّةِ

O Allah, bless the lifter of sorrow

Children and Elders

Anas bin Malik رضي الله عنه narrates that RasoolAllah ﷺ said,

"Be kind to your children, and perfect their

manners."

— *Sunan Ibn Majah*

Narrated Abdullah ibn Amr ibn al-'As رضي الله عنه :
The Prophet ﷺ said: Those who do not
show mercy to our young ones and do not
realize the right of our elders are not from
us

— *Sunan Abu Dawood*

RasoolAllah ﷺ kissed Sayyidina Hasan bin
Ali رضي الله عنه while al-Aqra ibn Habis at-Tamimi
was sitting with him. Al-Aqra observed, 'I
have ten children and have never kissed any

one of them.' RasoolAllah ﷺ looked at him and said, 'Whoever does not show mercy will be shown no mercy.'

— *al-Adab al-Mufrad*

اللَّهُمَّ صَلِّ عَلَى مَنْ بِالصَّلَاةِ عَلَيْهِ يُرْحَمُ الْكِبَارُ
وَالصِّغَارُ

O Allah, bless the One, the request for
blessings upon whom grants mercy to young
and old

Mercy towards Animals

Birds

Narrated by Abdullah ibn Masood رضي الله عنه :

We were with RasoolAllah ﷺ during a journey when we passed alongside a tree on which there were two little sparrows. We took both of them.

A sparrow came in front of RasoolAllah ﷺ and started complaining.

RasoolAllah ﷺ asked, “Who has caused grief to this sparrow by taking it's two little

ones?”

We said, “We did.”

Then RasoolAllah ﷺ commanded us to return both of them.

— *Dala'il al-Nubuwwah (Bayhaqi), Mustadrak Hakim*

Abdullah رضى الله عنه reported that the Prophet ﷺ stopped in a place and then someone took a bird's eggs and the bird began to beat its wings around the head of the Messenger of Allah ﷺ. He asked, “Which of you has taken its eggs?” A man said, “Messenger of Allah ﷺ, I have taken its eggs.” The Messenger of

Allah ﷺ said, “Return them out off mercy to the bird”.

— *al-Adab al-Mufrad*

اللَّهُمَّ صَلِّ عَلَى مَنْ تَوَسَّلَ بِهِ طَيْرُ الْفَلَاةِ

O Allah, bless the one from whose
intercession was sought by the birds of the
deserts

Camel

Narrated by Abdullah bin Jaafar رضى الله عنه :

RasoolAllah ﷺ entered the garden of an

Ansaar in which there was a camel. When it saw RasoolAllah ﷺ, it started crying.

RasoolAllah ﷺ went to it, placed his blessed hand on it's head and it became quiet.

Then he asked, “Who is the Master of this camel and whose camel is this?”

“A young man from the Ansaar came forward and said, “Yaa RasoolAllah ﷺ ! It is mine.”

RasoolAllah ﷺ said, “Do you not fear Allah with regards to this tongue-less animal who has made you it's Master? It has complained to me that you keep it hungry and make it work a lot.”

— *Sunan Abu Dawood, Musnad Ahmad*

اللَّهُمَّ صَلِّ عَلَى مَنْ شَكَاهُ الْبَعِيرُ

O Allah, bless the one to whom the camel
complained

Deer

Narrated by Sayyidah Umm Salma رضي الله عنها

RasoolAllah ﷺ was passing through a desert
when he heard the voice 'Yaa RasoolAllah'.
Upon following the voice, RasoolAllah ﷺ
saw a deer who was tied up.

The deer spoke, “Yaa RasoolAllah ﷺ ! Behind the mountain I have two new-born babies. Please set me free. I will feed them and then come back.” RasoolAllah ﷺ set her free and the deer returned after some time. RasoolAllah ﷺ looked towards the bedouin who had caught her and he said, “How may I be of service, Yaa RasoolAllah ﷺ?” RasoolAllah ﷺ said, “Set the deer free.” Then bedouin set her free. While walking away, the deer was heard saying, “I bear witness that there is none worthy of worship but Allah and that you are the Messenger of Allah.”

— *Muajam al-Kabeer, Majma al-Zawa'id, al-Tarhib wal Tarhib*

اللَّهُمَّ صَلِّ عَلَى مَنْ تَشَفَّعَ إِلَيْهِ الطَّبِيُّ بِأَفْصَحِ
كَلَامٍ

O Allah, bless the one whose intercession the
gazelle sought with the most eloquent of
words

Cat

RasoolAllah ﷺ was the kindest of men; he would place a bowl for the cat to drink from [and wait] and would not take it away until it had drunk its fill, out of kindness to the cat.

— *Nur al-Uyun*

اَللّٰهُمَّ صَلِّ عَلٰى لُطْفِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ

O Allah bless the kindness of our master
Muhammad and his family

Part 4 — Some of His ﷺ Special Qualities and Lofty Stations

Beloved of Allah

RasoolAllah ﷺ said:

I am the beloved of Allah and this is no boast.

— *Jami' at-Tirmidhi*

صَلَّى اللَّهُ عَلَى حَبِيبِ اللَّهِ وَعَلَى آلِهِ

Blessings of Allah be on Beloved of Allah
and upon his family

Distributor of Bounties

Narrated Muawiya رضي الله عنه:

RasoolAllah ﷺ said,

And Allah is the Giver and I am Al-Qasim
(i.e. the distributor of bounties)

— *Sahih al-Bukhari*

Rabee'a bin Kaab رضي الله عنه narrates that he used to serve the Prophet ﷺ one day he ordered me 'Ask!' I replied 'That I have the honor of serving you in Paradise.' He asked 'Anything else other than this?' I replied 'That is enough for me.' He replied 'Support me with

plenty of prostrations.'

— *Sahih Muslim*

The Prophet ﷺ gave the order to ask without any restriction, ask whatever you want! This makes clear that Allah ﷻ had given His Prophet the ability to give whatever he wished from His treasures.

— *Mirqat al-Mafatih*

يَا قَابِضُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْقَاسِمِ

O Constrictor! Shower Peace and Blessings
upon the Prophet, Distributor of Your

Bounty.

The Chosen One

It is in *Musnad Ahmad*, *Bazzar*, and *Tabraani's Muajam al-Kabeer* from Abdullah ibn Masood رضي الله عنه that Allah سبحانه وتعالى chose the Prophet صلى الله عليه وسلم for Himself:

'Verily Allah looked at the hearts of the servants and found Muhammad صلى الله عليه وسلم with the best heart and chose him for His self.'

— *Musnad al-Bazzar*, *Muajam al-Kabeer*,
Musnad Ahmad

اَللّٰهُمَّ صَلِّ عَلَى الْمُصْطَفٰى الْقَائِمِ

O Allah, bless the chosen upright one

Basheer Nazeer

Allah ﷻ says in Qur'an:

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلٰكِنَّ أَكْثَرَ

النَّاسِ لَا يَعْلَمُونَ

And, (O Esteemed Prophet,) We have not sent you but as a Bearer of the glad tidings and as a Warner to the entire mankind, but

most people do not know.

— Qur'an Sharif, *Saba* (34:28)

— English translation : *Irfan-ul-Quran*

اللَّهُمَّ صَلِّ عَلَى الْبَشِيرِ النَّذِيرِ

O Allah, bless the Bearer of glad tidings, the
Warner

Blessings Upon Him ﷺ

Allah ﷻ says in Qur'an:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا

صَلُّوا عَلَيْهِ وَسَلِّبُوا تَسْلِيمًا

Undoubtedly Allah and His angels send blessings on the Prophet. O Believers, send blessings upon him and salute him fairly well in abundance.

— Qur'an Sharif, *al-Ahzab* (33:56)

This verse is clear praise of the Holy Beloved ﷺ, wherein Muslims are commanded to send Salawaat (Durood sharif) on Him ﷺ. The Holy Quran commands many things. It commands Salaah, Fasting, Hajj, Imaan, etc, but never

does it say, "Allah and His angels complete this actions, so, O believers, you to complete it." This unique proclamation has only been made with regards to Salawaat (Durood sharif).

— *Shan-e-Habib-ur-Rahman*

صَلَّى اللّٰهُ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ وَسَلَّمَ

Allah's blessings be upon our lord and
master Muhammad and his family and
Companions and grant them peace.

Ummi

Allah ﷻ says in Qur'an:

فَامِنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ

So believe in Allah and His Messenger, the
Unlettered Prophet

— Qur'an Sharif, *al-Araf* (7: 158)

Allah ﷻ says in Qur'an:

سَنُقَرِّئُكَ فَلَا تَنْسَى

(O Esteemed Beloved!) We shall teach your
(in a way) that nothing shall you (ever)
forget.

— Qur'an Sharif, *al-A'ala* (87:6)

— English translation : *Irfan-ul-Quran*

By granting the attribute of “Ummi” to the Holy Prophet ﷺ , Allah ﷻ is revealing that it is great miracle that in spite of not learning from anybody from among the creation, He ﷺ is perfect in all kinds of knowledge.

— *Tafsir Ruh al-Ma'ani*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى
آلِهِ وَسَلَّمَ

O Allah bless our master Muhammad, the

unlettered Prophet, and his family and grant
them peace.

Knowledge

RasoolAllah ﷺ said:

The most god-fearing of you, and the most
knowledgeable of you concerning Allah is
me.

— *Sahih Muslim, Sahih al-Bukhari*

Hafiz Abu Bakr bin Aidh رحمه الله narrated on the
authority of Sayyidina Ibn Abbas رضي الله عنه, who

said: 'When Prophet ﷺ was born, Ridwan, custodian of Paradise, said in his ear: "Rejoice, O Muhammad ﷺ, for no prophet has any knowledge except that it has been given to you, and so you are the most knowledgeable of them, and the most bold-hearted.'

— *Mawahib al-Ladunniya*

اللَّهُمَّ صَلِّ عَلَى عِلْمِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah bless the knowledge of our master
Muhammad and his family

RasoolAllah ﷺ said,

I am the city of knowledge..

— *Mustadrak Hakim*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مَدِينَةِ الْعِلْمِ
الْكُبْرَى وَعَلَى آلِهِ وَسَلِّمْ

O Allah exalt our master Muhammad, the
great city of knowledge and upon his family
and grant them peace

Wisdom

Allah ﷻ says in Qur'an:

وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ

And Allah has revealed to you the Book and wisdom

— Qur'an Sharif, *an-Nisa* (4:113)

The Prophet ﷺ Sunnah was called '*wisdom*' because wisdom is comprised of sound speed and upright action, placed in their appropriate places. There is no doubt that his speed, actions, states, and tacit approvals were all the very essence of wisdom.

— *Our Master Muhammad ﷺ*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ نَّبِيِّ
الْحُكْمِ وَالْحِكْمَةِ

O Allah, bless and grant peace and blessings
on our master Muhammad, the Prophet of
judgment and wisdom

Leader of Messengers

RasoolAllah ﷺ said:

I am the leader of the Messengers and this is
no boast.

— *Mu'jam al-Awsat*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ زَعِيْمِ

الْاَنْبِيَاءِ

O Allah send peace and blessings upon our
master Muhammad, the leader of Prophets

اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ وَرَحْمَتَكَ عَلٰى

سَيِّدِ الْمُرْسَلِيْنَ

O Allah! Bestow Your blessings, barakat and mercy on the Master of the Messengers

His ﷺ speech is revelation

Allah ﷻ says in Qur'an:

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ، إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

And he does not speak out of his (own) desire. His speech is nothing but Revelation, which is sent to him.

— Qur'an Sharif, *an-Najm* (53: 3,4)

— English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ سَلِّمْ عَلٰى مَنْ لَّهٗ النُّطْقُ بِاَلْوَحٰى وَبَارِكْ
عَلَيْهِ وَصَلِّ

O Allah, send greetings of peace upon the
one whose speech is Revelation and send
prayers and blessings upon him

Mawla

Allah ﷻ says in Qur'an:

النَّبِيُّ اَوْلٰى بِالْمُؤْمِنِيْنَ مِنْ اَنْفُسِهِمْ


This (Esteemed) Prophet is nearer to and

has a greater claim on the believers than their own souls

— Qur'an Sharif, *al-Ahzab* (33:6)

— English translation : *Irfan-ul-Quran*

Narrated by Sayyidina Abu Hurayrah  :

RasoolAllah  said, "There is no believer but I am the Master of his life more than him in duniya and aakhirah. If you wish, you may read this verse :

'The Nabi is closer to the believers than their own selves.' (Quran 33:6)

So, when a Muslim dies and leaves behind wealth, his family will be the heirs of that

wealth. But if he leaves behind debts or orphans, let them come to me for I am their Maula (guardian)."

— *Sahih al-Bukhari, Sunan al-Darimi, Sunan al-Kubra (Bayhaqi)*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ اَوْلىٰ
بِالْمُؤْمِنِيْنَ مِنْ اَنْفُسِهِمْ

O Allah, send peace and blessings on our master Muhammad who is nearer to and has a greater claim on the believers

Clear Light

Allah ﷻ says in Qur'an:

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنزَلْنَا إِلَيْكُمْ نُورًا

مُبِينًا

O people, there has indeed come to you a manifest proof from Allah, and we have sent down to you a manifest light (Noor)

— Qur'an Sharif, *an-Nisa* (4:174)

With regards to ‘... We have sent down to you a manifest light (Noor),’ Noor here either refers to the Holy Quran or the being of the Holy Prophet ﷺ. In other words,

RasoolAllah ﷺ is both the proof and the Noor.

— *Shan-e-Habib-ur-Rahman*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ نُوْرِ اِلٰهِ الْبَيِّنِ
وَعَلٰى اٰلِهٖ وَسَلِّمْ

O Allah bless our master Muhammad, Allah's
clear light and bless his family and send
greetings of peace

Radiant Dawn

Allah ﷻ says in Qur'an:

وَالْفَجْرِ

By the emerging dawn (that dispels the darkness of night),*

* It implies the daily dawn or Morning Prayer, or particularly the first daybreak of the month of Dhu al-Hijja or the first dawn of Muharram or the 'Id al-Adha morning. It also connotes the Holy Prophet Muhammad ﷺ whose Prophethood brought the dawn of faith and ended the darkness of tyranny and ignorance.

- Qur'an Sharif, *al-Fajr* (89:1)
- English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ عَلَى الْفَجْرِ السَّاطِعِ

O Allah, bless the radiant dawn

Treasure of Secrets

“RasoolAllah ﷺ is the treasure of the secrets and by whom the orders of the world take place. There is no order except that it goes to him and no bounty is distributed except through his command

— *Mawahib al-Ladunniya*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى مَخْزَنِ اسْرَارِكَ سَيِّدِنَا

مُحَمَّدٌ

O Allah, send blessings and peace upon
treasure of secrets our master Muhammad

Abdaal

Anas رضي الله عنه said that the Prophet صلى الله عليه وسلم said: “The earth will never lack forty men similar to the Friend of the Merciful (Prophet Ibrahim عليه السلام), and through them people receive rain and are given help. None of them dies except Allah وتعالى substitutes another in his place.”

— *Mu`jam al-Awsat*

“The earth will never lack forty men similar to Ibrahim عليه السلام the Friend of the Merciful, and through whom you are helped, receive

your sustenance, and receive rain.”

— *al-Tarikh Ibn Hibban*

The Prophet ﷺ said: “The Substitutes in this Community are thirty like Ibrahim عليه السلام the Friend of the Merciful. Every time one of them dies, Allah ﷻ substitutes another one in his place.”

— *Musnad Ahmad*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مَنْ هُوَ سَيِّدُ الْأَبْدَالِ وَبَارِكْ
عَلَيْهِ وَعَلَى آلِهِ

O Allah, send salutations and peace and

blessings upon the one who is the leader of
all Abdal and upon his family

Part 5 — Love for Him ﷺ

Faith

Narrated By Anas رضي الله عنه : The Prophet ﷺ said "None of you will have faith till he loves me more than his father, his children and all mankind." — *Sahih al-Bukhari*

Narrated Abdullah bin Hisham رضي الله عنه: We were with the Prophet ﷺ and he was holding the hand of Umar bin Khattab رضي الله عنه. Umar رضي الله عنه said to Him, "O Allah's Messenger ﷺ! You are dearer to me than everything except my own self." The Prophet ﷺ said, "No, by Him in Whose Hand my soul is, (you will not have

complete faith) till I am dearer to you than your own self." Then Umar رضي الله عنه said to him, "However, now, by Allah, you are dearer to me than my own self." The Prophet ﷺ said, "Now, O Umar, (now you are a believer).

— *Sahih al-Bukhari*

اللَّهُمَّ حَبِّبْ نَبِيَّكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

فِيَّ

O Allah, instill in me the love of your
Prophet Muhammad, may Allah send
blessings and peace upon him

Most Beloved

On the day of conquest of Makkah, RasoolAllah ﷺ was performing Tawaaf of the Kaaba. A person named Fudhala came there with the intention to kill RasoolAllah ﷺ.

When he came near RasoolAllah ﷺ, he asked him, “Are you Fudhala?”

He said, “Yes.”

RasoolAllah ﷺ asked, “What were you thinking in your heart?”

He said, “Nothing ! I am just remembering Allah.”

RasoolAllah ﷺ laughed and said,
“Astaghfirullah.”

After that RasoolAllah ﷺ placed His blessed hand on his chest.

Then Hazrat Fudhala said, “You hadn't even raised your hand from my chest and you became the most beloved among all the creation to me.”

— *Subul al-Hudaa*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْحَبِيبِ الْبَحْبُوبِ
وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

O Allah, send blessings on our master

Muhammad, the intensely beloved and upon
his family and companions and grant them
peace

Palm-Tree

Narrated by Sayyidina Anas bin Maalik رضي الله عنه :
RasoolAllah ﷺ used to lean against the
trunk of a date-palm tree while giving
sermon. When the Sahaaba made the
mimbar and RasoolAllah ﷺ stepped on it,
the tree-trunk began to cry just like a she-
camel cries for it's child (due to the sadness
of separation from RasoolAllah ﷺ). So

RasoolAllah ﷺ stepped down from the mimbar and placed his blessed hand on it. The tree-trunk then stopped crying.

— *Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ عَلَى مَنْ بَكَى إِلَيْهِ الْجَذْعُ وَحَنَّ

لِفِرَاقِهِ

O Allah, bless the one whom the palm trunk wept for and was sighed at being parted from him

Fidaka

Narrated Anas bin Malik رضي الله عنه:

"The Messenger of Allah ﷺ passed by, so my mother, Umm Sulaim رضي الله عنها, heard his voice and said: 'May my father and mother be ransomed for you, O Messenger of Allah.

This is Unais.' So the Messenger of Allah ﷺ supplicated for me with three supplications, and I have seen two of them in the world, and I hope for the third in the Hereafter."

— *Jami' at-Tirmidhi*

Imam an-Nawawi رحمته الله in his Explanation of

the Sahih Muslim explains, "The saying of بِأَبِي وَأُمِّي is not included as an oath, rather, it is a sentence that the Arabs used to utter their depth of love to a person and the greatness of his position."

— *al Minhaj Bi Sharh Sahih Muslim*

"Bi-Abi wa Ummi is the abbreviation of the famously used phrase - "Fadaytuka Bi-Abi wa Ummi - فَدَيْتُكَ بِأَبِي وَأُمِّي ..."

— *Lisan al-Arab*

بِأَبِي أَنْتَ وَأُمِّي صَلَّى اللَّهُ عَلَيْكَ يَا نَبِيَّ الْأُمِّيِّ

May my father and mother be ransomed for
you, blessings of Allah be upon you O

Unlettered Prophet

Sayyidina Ali ibn Abi Talib عليه السلام was asked,
"How was your love for the Messenger of
Allah ﷺ?" He replied, "By Allah, we loved
him more than our wealth, our sons, our
fathers and our mothers, and more than cold
water in a time of great thirst."

— *ash-Shifa*

مَا لِي فِدَاكَ أَيُّهَا النَّبِيُّ الْأُمِّيُّ صَلَّى اللَّهُ عَلَيْكَ

May my wealth be ransomed for you, O
Unlettered Prophet, Allah's blessings be upon
you

إِبْنِي فِدَاكَ أَيُّهَا النَّبِيُّ الْأُمِّيُّ صَلَّى اللَّهُ عَلَيْكَ

May my son be ransomed for you, O
Unlettered Prophet, Allah's blessings be upon
you

أَبِي فِدَاكَ أَيُّهَا النَّبِيُّ الْأُمِّيُّ صَلَّى اللَّهُ عَلَيْكَ

May my father be ransomed for you, O
Unlettered Prophet, Allah's blessings be upon
you

أُمِّي فِدَاكَ أَيُّهَا النَّبِيُّ الْأُمِّيُّ صَلَّى اللَّهُ عَلَيْكَ

May my mother be ransomed for you, O
Unlettered Prophet, Allah's blessings be upon
you

Sayyidina RasoolAllah ﷺ said:

“No wealth has benefited me much like the
wealth of Abu Bakr رضي الله عنه.” Hearing this
Sayyidina Abu Bakr Siddiq رضي الله عنه cried and
said: “No one owns my life or my wealth
except you O Messenger of Allah! ﷺ”

عُبْرِيْ فِدَاكَ اَيُّهَا النَّبِيُّ اُمِّى صَلَّى اللّٰهُ عَلَيْكَ

May my life be ransomed for you, O

Unlettered Prophet, Allah's blessings be upon
you

مَا لِيْ فِدَاكَ اَيُّهَا النَّبِيُّ اُمِّى صَلَّى اللّٰهُ عَلَيْكَ

May my wealth be ransomed for you, O

Unlettered Prophet, Allah's blessings be upon
you

Coolness of Eyes

It is narrated by Imam Daylami رحمته اللہ علیہ in his *Musnad al-Firdous*:



Whenever Sayyidina AbuBakr Siddique رضی اللہ عنہ heard the mu'azzin say, “I bear witness that Muhammad is the Messenger of Allah”, he would repeat this phrase and would kiss the tip of the index fingers (or thumbs) and wipe his eyes. The Prophet صلی اللہ علیہ وسلم said, “Whosoever does what my friend (Sayyidina Abu Bakr رضی اللہ عنہ) did, my intercession will be upon him.”

— *Musnad al-Firdous*

A similar narration is reported by Imam Ismail Haqqi رحمہ اللہ in his *Tafsir Ruh al -Bayan*. In that narration, Sayyidina Abu Bakr Siddique رضی اللہ عنہ is asked by the Beloved Messenger صلی اللہ علیہ وسلم why he kissed his thumbs in such a manner. He replied, “Qurratu ayni bika, Ya RasulAllah!” صلی اللہ علیہ وسلم or “You are the coolness of my eyes, O Messenger of Allah!” صلی اللہ علیہ وسلم

— *Tafsir Ruh al-Bayan*


Regarding this incident as reported above by Imam Daylami رحمہ اللہ, Mulla Ali Qari رحمہ اللہ states,

“If it can only be established as a saying of the Siddique (Sayyidina Abu Bakr ) , it would be enough as a basis for practice, because of the Prophet’s  saying:

‘You must follow my Sunnah and the Sunnah of my Rightly-Guided Successors.’”

[*al-Asrar al-Marfua fil-Akhbar al-Mawdua*]

Another version of this Hadith states, “My Sunnah and the Sunnah of my rightly guided Caliphs is obligatory upon you.” [Abu Dawud; Tirmidhi]

Imam ibn Abidin  states that thumb-kissing is desirable (*mustahabb*) when

hearing the azaan, together with invoking blessings on the Prophet ﷺ and adding, “Welcome, my beloved and the coolness of my eyes!” then asking for healthy sight and hearing. [*Hashiya*]

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، قُرَّةَ كُلِّ عَيْنٍ
وَعَلَى آلِهِ وَسَلِّمْ

O Allah bless our master Muhammad, the
coolness of every eye and bless his family
and send greetings of peace

Part 6 — Hilya Sharif

He ﷺ is Noor

RasoolAllah ﷺ did not possess a shadow neither in the sunlight nor in the moonlight because he was Noor.”

— *ash-Shifa*

RasoolAllah ﷺ did not cast a shadow either in the sunlight or moonlight... One of the blessed names of RasoolAllah ﷺ is Noor and Noor does not have a shadow.

— *Madarij an-Nabuwwah*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّوْرِ وَآلِهِ

O Allah bless our master Muhammad, the
Light and his family

Blessed body

Narrated by Sayyidina Abu Hurayrah رضي الله عنه :

“RasoolAllah ﷺ was so clean and handsome
that his blessed body appeared to be covered
and molded in silver.”

— *Shamail al-Muhammadiyah*

اَللّٰهُمَّ صَلِّ عَلَى جِسْمِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ

O Allah, bless the body of our master

Muhammad and his family

Blessed Face

Narrated by Haaris bin Umrau رضي الله عنه :

I presented myself in the noble presence of RasoolAllah ﷺ at Minah or Arafat and a lot of people had come to meet RasoolAllah ﷺ. I would see that when the villagers would come and look at his noble face, they would exclaim, “This is a very blessed face.”

— *Sunan Abu Dawood, al-Adab al-Mufrad, al-Mujam al-Kabir*

اَللّٰهُمَّ صَلِّ عَلَىٰ وَجْهِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهِ

O Allah, bless the face of our master

Muhammad and his family

Sayyidina Hasan bin Ali عليه السلام reported:

His عليه السلام blessed face shone like the full moon.

— *Shamail al-Muhammadiyah*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلَىٰ بَدْرِ الْوَجْهِ سَيِّدِنَا مُحَمَّدٍ

O Allah send peace and blessings upon the

blessed face of our master Muhammad

which shone like the full moon

Noor of his ﷺ face

Narrated by Sayyidah Aayesha رضي الله عنها :

“Once during the night, I was sewing something when the needle fell out of my hand. I searched but was not able to find it. Meanwhile RasoolAllah ﷺ entered the room. Due to the Noor emanating from his blessed face, I was able to find my needle.”

— *Tareekh Damishq, Dala'il an-Nubuwwah*
(Asbahani), *Khasais al-Kubra*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي رَأَتْ عَائِشَةُ
الْإِبْرَةَ فِي ظُلْمَةِ اللَّيْلِ الْبَهِيمِ بِرُوحِهِ الْكَرِيمِ

O Allah, bless our master Muhammad, with
noor emanating from his blessed face Aisha
was able to see needle in the darkness of
night

Blessed Head

Sayyidina Hasan bin Ali عليه السلام reported:

His عليه السلام blessed head was moderately large.

— *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى ضَخِمِ الرَّأْسِ سَيِّدِنَا مُحَمَّدٍ

سَيِّدِ الْأَنْبِيَاءِ

O Allah send peace and blessings upon the
moderately large head of our master
Muhammad, the Leader of Prophets

Blessed Forehead

Sayyidina Hasan bin Ali عليه السلام reported:

Messenger of Allah ﷺ had...a wide forehead.

— *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى رَحْبِ الْجَبْهَةِ سَيِّدِنَا

مُحَمَّدٌ

O Allah send peace and blessings upon the
wide forehead of our master Muhammad

Blessed Eyes

Whenever Sayyidina Ali عليه السلام described the
noble features of Messenger of Allah ﷺ, he
used to say:

The blessed eyes of Messenger of Allah ﷺ
were extremely black.

— *Shamail al-Muhammadiyah*

Sayyidina Jaabir bin Samurah رضي الله عنه says:

There were red lines in the whiteness of His صلی اللہ علیہ وسلم eyes.

• *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى عَيْنِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah bless the blessed eyes of our master
Muhammad and his family

Kuhl Eyes

Sayyidina Ibn Abbas رضي الله عنه used to say:

Messenger of Allah صلی اللہ علیہ وسلم had a small container

for keeping kuhl, from which he applied
kuhl in each eye three times every night

— *Shamail al-Muhammadiyah*

When the Prophet Muhammad ﷺ would
awaken, his blessed hair would be oiled, and
eyes would have kohl applied.

— *Tabaqaat al-Kubra, Jam' al-Wasai'il, al-
Bidaya wa-n-Nihaya, Khasais al-Kubra*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ الْوَجْهِ

الْجَبِيْلِ وَالْطَّرْفِ الْكَحِيْلِ

O Allah, bless our master Muhammad the

possessor of the beautiful face, kuhled eye

Blessed Sight

Narrated by Sayyidina Ibn Abbas رضي الله عنه :

RasoolAllah ﷺ would see as clearly during the night as he would see during the day.

— *Dala'il an-Nubuwwah (Bayhaqi), Mawahib al-Ladunniya*

RasoolAllah ﷺ said: "Indeed, I see everything you do not see."

— *Jami' at-Tirmidhi, Mustadrak Hakim,*

The Prophet ﷺ said,

"I saw Ja'far flying in Paradise among the angels."

— *Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ عَلَى بَصْرِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah, bless the sight of our master

Muhammad and his family

Blessed Eyebrows

Sayyidina Hasan bin Ali عليه السلام reported:

He عليه السلام had dense and fine hair on his eyebrows.

— *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى أَزْجِ الْحَوَاجِبِ سَيِّدِنَا مُحَمَّدٍ

O Allah send peace and blessings upon the dense eyebrows of our master Muhammad

Blessed Eyelashes

Whenever Sayyidina Ali عليه السلام described the

noble features of Messenger of Allah ﷺ, he used to say:

His ﷺ eyelashes were long.

— *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى أَهْدَبِ الْأَشْفَارِ سَيِّدِنَا
مُحَمَّدٍ صَاحِبِ الْحِلْمِ وَالْحَيَاءِ

O Allah send peace and blessings upon the long eyelashes of our master Muhammad, the possessor of forbearance and modesty

Blessed Cheeks

Sayyidina Hasan bin Ali عليه السلام reported:

His cheeks were full and full of flesh.

— *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى خَدَّيْ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah bless the blessed cheeks of our
master Muhammad and his family

Blessed Ears

Narrated by Sayyidah Aayesha عليها السلام :

“The two blessed white ears alongside the

black hair of RasoolAllah ﷺ looked like
shining stars in the darkness of the night.”

— *Tareekh Damishq*

اللَّهُمَّ صَلِّ عَلَى أُذُنِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah bless the blessed ears of our master
Muhammad and his family

Blessed Mouth

Sayyidina Hasan bin Ali رضي الله عنه reported:

The mouth of Messenger of Allah ﷺ was
moderately wide.

— *Shamail al-Muhammadiyah*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى ضَلِيعِ الْفَمِ سَيِّدِنَا مُحَمَّدٍ
النَّبِيِّ الْاُمِّيِّ صَاحِبِ جَوَامِعِ الْكَلِمِ

O Allah send peace and blessings upon
moderately wide mouth of our master
Muhammad, the Unlettered Prophet, whose
words were concise and laden with meaning

Blessed Beard

Anas bin Malik رضي الله عنه narrates: I did not count

more than fourteen white hairs on the head
and beard of RasoolAllah ﷺ

— *Shamail al-Muhammadiya, Musnad Ahmad*

The Prophet ﷺ had a black beard

• *Surat al-Habib* ﷺ

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ

سَيِّدِنَا مُحَمَّدٍ

الَّذِى كَانَتْ لِحْيَتُهُ اَسْوَدَ

O Allah, send peace and blessings on our
master Muhammad and the family of our
master Muhammad, whose sacred beard was

black

Blessed Chest

Allah ﷻ says in Qur'an:

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ

Have We not broadened your breast for you
(for the light of knowledge, wisdom and
spiritual gnosis)?

— Qur'an Sharif, *ash-Sharh* (94:1)

— English translation : *Irfan-ul-Quran*

اَللّٰهُمَّ صَلِّ عَلَى صَدْرِ سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ

O Allah, bless the (blessed) chest of our
master Muhammad and his family

Sayyidina Hasan bin Ali عليه السلام reported:

His عليه السلام chest was broad and wide

— *Shamail al-Muhammadiyah*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلَى عَرِيْضِ الصَّدْرِ سَيِّدِنَا

مُحَمَّدٌ

O Allah send peace and blessings upon the
broad chest of our master Muhammad

Blessed Heart

Whenever Sayyidina Ali عليه السلام described the noble features of Messenger of Allah صلى الله عليه وسلم, he used to say:

He صلى الله عليه وسلم was the most kind-hearted

— *Shamail al-Muhammadiyah*

اللَّهُمَّ صَلِّ عَلَى قَلْبِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ

O Allah bless the blessed heart of our master
Muhammad and his family

Coolness of His صلى الله عليه وسلم Palm

Narrated by Sayyidina Jaabir bin Samurah

: ﷺ

I prayed Fajr along with RasoolAllah ﷺ. He then went to his family and I accompanied him. He met some children (on the way) and began to pat the cheeks of each one of them. He patted my cheek as well and I experienced the coolness and fragrance of his blessed hand as if it had been brought out from the scent bag of a perfumer.

— *Sahih Muslim*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ
سَيِّدِنَا مُحَمَّدٍ الَّذِي كَانَتْ كَفُّهُ مِنَ الشَّلَجِ

أَبْرَدَ

O Allah, send peace and blessings on our
master Muhammad and the family of our
master Muhammad, whose palm felt cooler
than ice

Seal of Prophethood

Jaabir bin Samurah رضي الله عنه reports that:

“I saw the Seal (of Prophethood) between
the blessed shoulders of the Messenger of
Allah ﷺ; it was a morsel that was slightly
raised, reddish in colour and like a pigeon’s

egg (in size).”

— *Shama'il al-Muhammadiyya*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ الشَّامَةِ

O Allah, bless the possessor of the mole
(Seal of Prophethood)

Blessed Height

Narrated by Sayyidina Abu Hurayrah رضي الله عنه :

RasoolAllah ﷺ would appear taller than
those who walked with him.

— *Seerah al-Halabiyah, Khasais al-Kubra*

اَللّٰهُمَّ صَلِّ عَلٰى قَدِّ سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ

O Allah, bless the height of our master

Muhammad and his family

Fragrance

Narrated by Sayyidina Anas bin Maalik رضي الله عنه:

“The blessed body of RasoolAllah ﷺ had such fragrance that I have not smelled any musk, amber or any other thing which matched his fragrance.”

— *Sahih Muslim, Sahih al-Bukhari*

Narrated by Sayyidina Anas bin Maalik رضي الله عنه:
RasoolAllah ﷺ visited us and slept. He
sweated and my mother took a container,
wiped the sweat and put it in the container.
RasoolAllah ﷺ woke up and asked, “O Umm
Sulaym رضي الله عنها ! What are you doing?”

She replied, “Yaa RasoolAllah ﷺ ! This is
your blessed sweat. We mix it with our
perfumes and it becomes the best of
fragrances.”

In some other narrations, she said, “We will
apply it to our children for barakah.”

— *Sahih Muslim, Musnad Ahmad, Sunan an-*

Nasai, Sunan al-Kubra (Bayhaqi)

When RasoolAllah ﷺ shook the hand of a person, the fragrance would remain on the person's hand for the whole day even if he had not applied any perfume.

When he ﷺ placed his blessed hand upon the head of a child, the child was recognizable among others because of the fragrance.

— *ash-Shifa*

Narrated by Sayyidina Jaabir رضي الله عنه :

When RasoolAllah ﷺ walked down a road,

anyone who happened to pass along the same road knew RasoolAllah ﷺ had been there due to his fragrance.”

— *ash-Shifa*

— *Tarikh al-Kabir*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ جِسْمُهُ مُعْطَرٌ

O Allah, send peace and blessings on our master Muhammad whose blessed body is
fragrant

The Crown

Jafar bin Amr b. Huraith رضي الله عنه reported his father saying:



I had seen RasoolAllah ﷺ wearing a black turban.

— *Ibn Majah, Shama'il al-Muhammadiyya*


اللَّهُمَّ صَلِّ عَلَى صَاحِبِ التَّاجِ

O Allah, bless the possessor of the crown

Blessed Sandals

From Abdullah bin Abbas  who reported that the sandals of RasoolAllah  had two thongs and their straps were double.

— *Shama'il al-Muhammadiyya*

Narrated Isaa bin Tahman: Anas bin Malik brought out for us, two sandals having two straps. Thabit Al-Banani said, "These were the sandals of the RasoolAllah .

— *Sahih al-Bukhari*

Anas bin Malik  narrates that once

Prophet ﷺ said to an Ansari boy,

"Handover my shoe to me "

The boy said, "O Messenger of Allah ﷺ, may my parents be sacrificed on you ! Allow me to put your shoes under your blessed feet .

So Prophet ﷺ : " O Allah ! This slave of your's have pleased you ! You too (always) be pleased with him " .

— *Mu'jam al-Saghir*

اللَّهُمَّ صَلِّ عَلَى صَاحِبِ النَّعْلَيْنِ

O Allah, bless the possessor of the two
sandals

Part 7 — Some of His ﷺ Miracles

Possessor of Miracles

The miracles of the Prophet Muhammad ﷺ are said to have reached 1000 whereas others say they reached 3000.

— *Khasais as-Sughra*

اَللّٰهُمَّ صَلِّ عَلَىٰ صَاحِبِ الْبُعْجٰتِ

O Allah, bless the possessor of miracles

I See You

Narrated by Sayyidina Anas رضي الله عنه :

RasoolAllah ﷺ said, “Do your Rukus and Sujood properly. By Allah ! Without a doubt, I see your Rukus and Sujood from behind my back as well.”

— *Sahih Muslim, Sahih al-Bukhari*

Narrated by Sayyidina Abu Hurayrah رضي الله عنه :

RasoolAllah ﷺ said, “You see me facing the Qibla but by Allah, neither your Rukus nor your Khushu is hidden from me and I see you from behind my back.”

— *Sahih al-Bukhari, Musnad Ahmad*

اَللّٰهُمَّ صَلِّ عَلَى مَنْ كَانَ يَرَى خَلْفَهُ كَمَا يَرَى مَنْ
أَمَامَهُ

O Allah, bless the one who saw behind him
as he saw in front of him

Help Me

Maymuna bint Harith رضي الله عنها, the blessed wife of Prophet ﷺ narrates: The Prophet ﷺ was doing Wudhu for Tahajjud Salaah at the home of Hazrat Maimuna رضي الله عنها. He suddenly called out three times, "Labbaik, Labbaik, Labbaik!" (Here I am) and "Nusirtu, Nusirtu, Nusirtu!" (I helped you). Maimuna رضي الله عنها further asked him why he had called out those words". He replied: "Raajiz رضي الله عنه (a sahabi from far) was calling me because Quraish wanted to kill him"

— *Mu'jam al-Saghir*

What actually happened was that the Quraish wanted to kill Hazrat Umar bin Saalim Raajiz رضي الله عنه as he was on the road leading to Madinatul Munawwarah. He called out: Prophet صلى الله عليه وسلم: "Help me or else the enemies will kill me!" Sayyiduna Rasoolullah صلى الله عليه وسلم responded to his call from home and saved him from death.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ كَشِفِ الْكُرْبَ
لِلْمُتَوَسِّلِيْنَ

O Allah exalt our master Muhammad, the

remover of distress for those who seek him
as a means

Glorification of Food

The Prophet's ﷺ meals used to glorify Allah while he ate, and this glorification was heard by the companions of the Prophet ﷺ

— *Sahih al-Bukhari, Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ عَلَى مَنْ سَبَّحَ فِي كَفِّهِ الطَّعَامُ

O Allah, bless the one whose food glorified
while in his hand

Pebbles

Narrated by Sayyidina Anas رضي الله عنه : RasoolAllah ﷺ took some pebbles in his blessed hand and the pebbles started proclaiming Tasbeeh and we heard their Tasbeeh. Then RasoolAllah ﷺ placed the pebbles in the hand of Sayyidina Abu Bakr, Sayyidina Umar and Sayyidina Usman رضي الله عنه in turns and they continued reciting the Tasbeeh.

— *Khasais al-Kubra*

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ سَبَّحْتَ فِيْ كِفِّهِ الْخَصَاةُ

O Allah, bless the one in whose hand the

pebbles gave praise

Fruits

Narrated by Sayyidina Abu Khalda رضي الله عنه :

I asked Sayyidina Abu Aaliya رضي الله عنه, “Did Sayyidina Anas رضي الله عنه listen ahadith from RasoolAllah ﷺ?”

Hazrat Abu Aaliya رضي الله عنه replied, “Hazrat Anas رضي الله عنه served RasoolAllah ﷺ for ten years and RasoolAllah ﷺ made dua for him due to which the garden of Hazrat Anas رضي الله عنه would bear fruits twice a year and there was a

plant in his garden which would smell of musk.”

— *Jami' at-Tirmidhi, Siyar Alam an-Nubula*

اللَّهُمَّ صَلِّ عَلَى مَنْ طَابَتْ بِبَرَكَتِهِ الثَّمَارُ

O Allah, bless the one by whose baraka the
fruits are good

Water

Narrated by Sayyidina Anas bin Maalik رضي الله عنه:

RasoolAllah صلى الله عليه وسلم asked for a bowl of water and a bowl was brought to him which had little water in it. He put his blessed fingers in the bowl.

Sayyidina Anas رضي الله عنه says, “I saw the water which was flowing from His blessed fingers. There were approximately 70-80 people who performed ablution from that water.”



— *Sahih Muslim, Sahih al-Bukhari*

اللَّهُمَّ صَلِّ عَلَى مَنْ تَفَجَّرَ مِنْ بَيْنِ أَصَابِعِهِ الْبَاءُ

النَّيِّرُ

O Allah, bless the one from whose fingertips
pure water flowed forth

Stick to Sword

During the battle of Badr, Sayyidina Ukkasha's  sword broke and RasoolAllah  gave him a wooden stick and said, “Strike with it.” The stick was transformed into a long, strong, sharp, gleaming sword and he fought with it and after the war was over he kept it. The sword was called Al-Awn (the help). He took the sword with him in each battle and was finally martyred fighting the people of Ridda.

— *Seerah an-Nabawiyah (Ibn Hisham), al-Bidaya, Tabaqaat al-Kubra, Fath al-Baari*

اَللّٰهُمَّ صَلِّ عَلَى صَاحِبِ الْخَوَارِقِ الْعَادَاتِ

O Allah, bless the possessor of events which
break the natural order

Drought

Narrated by Sayyidina Anas bin Maalik رضي الله عنه :

During the time of RasoolAllah ﷺ, there was
a severe drought. RasoolAllah ﷺ was
delivering Khutba for Jummah when a
Bedouin got up and said, “Yaa RasoolAllah!
ﷺ Our wealth has been destroyed and the

children have died of hunger. Please ask Allah for rain.”

RasoolAllah ﷺ raised his blessed hands for duaa. At that time there were no clouds in the sky.

Sayyidina Anas رضي الله عنه says: At that moment, mountain-like clouds covered the sky and RasoolAllah ﷺ had not even got down from the Mimbar when I saw drops of rain falling off from the beard of RasoolAllah ﷺ.

It rained for the whole week till next Friday. Then the same Bedouin or some other person got up and said, “Yaa RasoolAllah! ﷺ Houses have fallen and wealth has got

destroyed. Please make dua to Allah for us.”

RasoolAllah ﷺ raised his blessed hands and prayed, “Ya Allah ! Let it rain around us but not on us.”

Then wherever RasoolAllah ﷺ pointed with his blessed hand, the clouds disintegrated.

— *Sahih Muslim, Sahih al-Bukhari*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ دَافِعِ الْقَحْطِ

O Allah, send peace and blessings upon our master Muhammad, the repeller of drought

Prostration of trees

A person who looked like a Hakeem from Banu Aamir came to RasoolAllah ﷺ and told him (by way of jest), "O Muhammad ﷺ ! You talk of many (new) things. Do you wish for anything that I can do for you?"

RasoolAllah ﷺ invited him towards Islam and asked, "Do you wish that I show you a maujiza?"

There were many trees near RasoolAllah ﷺ and he pointed towards a branch of date-palm tree and commanded it to come towards him.

The branch detached from the tree and went down in Sajda and rose and again went in Sajda and rose again until it came in front of RasoolAllah ﷺ Then RasoolAllah ﷺ commanded it to go back.

On seeing this, the person said, “By Allah ! I will never accuse you of lying from now onwards.”

— *Sahih Ibn Hibban, Musnad Abu Ya'la, Muajam al-Kabeer*

اَللّٰهُمَّ صَلِّ عَلَى مَنْ سَجَدَتْ بَيْنَ يَدَيْهِ الْاَشْجَارُ

O Allah, bless the one before whom the trees

prostrated themselves

Repeller of disease


Abyad bin Hammal رضي الله عنه was suffering from small pox and our master (sayyiduna) Muhammad صلى الله عليه وسلم called for him. When he arrived, the Prophet صلى الله عليه وسلم passed his pure hand over the face of Abyad رضي الله عنه, and as the pure hand of the Prophet صلى الله عليه وسلم touched the face of Abyad رضي الله عنه, his smallpox disappeared.


— *Hujjat-Allahi ala al-Alamin*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ دَفِّعِ الْمَرَضَ

O Allah, send peace and blessings upon our master Muhammad, the repeller of disease

The body became perfumed

Umm Aasim, the wife of Utbah bin Farqad  narrates:

"We three were the wives of Utbah  and we used best of the perfumes. But the fragrance coming out of the body of Utbah excelled all of us. One day I asked Utbah about the secret of his odour.

He narrated:

"Once I fell sick. The Holy Prophet ﷺ came to me and having got me undressed, took his saliva; rubbed it on his palms and spread it on my belly and back. And from that day on, my body produces such a fragrance that all others are subdued by it."

— *Dala'il an-Nubuwwah* (Bayhaqi), *al-Isti'ab fi Ma'rifat al-Ashaab*


اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الَّذِى مَسَحَ بِطَنِ
عَقَبَةِ ابْنِ فَرْقَدٍ فَعَادَ رِيْحُهُ اَطْيَبَ مِنْ الْبِسْكِ وَ
اَجْوَدَ

O Allah, bless our master Muhammad, who

rubbed His blessed hand on Aqaba ibn
Furqads belly after which his body emanates
fragrance better than musk

Healer of Sickness

Narrated by Sayyidina Ali  :

On one occasion I fell very sick. RasoolAllah  came to visit me, prodded me with his blessed foot and made dua, “Ya Allah! Grant him cure and health.”

Thereafter, I never suffered from that ailment again.

— *Sunan al-Kubra (Nasai), Jami' at-Tirmidhi,
Musnad Ahmad*

Sayyidina Abdullah bin Rawaha رضي الله عنه once complained to the Prophet ﷺ about a severe pain of the jaw. The Prophet ﷺ placed his blessed hand on to the part of the cheek where Abdullah رضي الله عنه was feeling pain; and then he performed a supplication (dua). The Prophet s had not yet lifted his hand from the cheek of Abdullah رضي الله عنه that Allah ﷻ had cured his pain.

— *Khasais al-Kubra*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ شَافِي الْعِلَلِ وَعَلٰى
اٰلِهٖ وَصَحْبِهٖ وَسَلِّمْ

O Allah send blessings upon our master
Muhammad, the healer of sickness and upon
his family and companions and grant them
peace

Part 8 — His ﷺ Family and Sahaba

His ﷺ Pure Wives

Allah ﷻ says in Qur'an:

وَأَزْوَاجُهُ أُمَّهَاتُهُمْ

and his (pure) wives are their mothers

— Qur'an Sharif, *al-Ahzab* (33:6)

— English translation : *Irfan-ul-Quran*

Names of His Blessed Wives:

- * Sayyidah Khadijah bint Khuwaylid ﷺ
- * Sayyidah Aishah bint Abi Bakr as-Siddiq ﷺ
- * Sayyidah Hafsa bint Umar ibn al-Khattab ﷺ
- * Sayyidah Umm Habiba bint Abi Sufyan ﷺ

- * Sayyidah Umm Salama bint Umayyah رَضِيَ اللَّهُ عَنْهَا
 - * Sayyidah Sawdah bint Zum'ah bin Qays رَضِيَ اللَّهُ عَنْهَا
 - * Sayyidah Zaynab bint Jahsh رَضِيَ اللَّهُ عَنْهَا
 - * Sayyidah Maymuna bint al-Harith al-Hilaliyah رَضِيَ اللَّهُ عَنْهَا
 - * Sayyidah Zaynab bint Khuzaimah al-Hilaliyah رَضِيَ اللَّهُ عَنْهَا
 - * Sayyidah Juwayriyah bint al-Harith رَضِيَ اللَّهُ عَنْهَا
 - * Sayyidah Safiyyah bint Hayy ibn Akhtab رَضِيَ اللَّهُ عَنْهَا
- *Madarij an-Nabuwwah, Risalat fi ilm al-Tawhid*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ

النَّبِيِّ الْأُمِّيِّ وَأَزْوَاجِهِ أُمَّهَاتِ الْمُؤْمِنِينَ وَذُرِّيَّتِهِ
وَأَهْلَ بَيْتِهِ . صَلَافًا وَسَلَامًا لَا يُحْصَى عَدَدُهَا . وَلَا
يَنْقُطُ مَدَدُهَا

O Allah, bless our master Muhammad, the
Unlettered Prophet and his wives, the
mothers of the believers, and his offspring
and the People of his House with a blessing
and peace whose quantity is not counted and
whose help is not cut off.

Sayyidah A'isha ؓ

It is narrated by way of Abi-Salama from A'isha ؓ, that she said: Once a group of Abyssinians entered and they were playing, so the Prophet ﷺ told me: "O Humaira', do you like to watch them?" I said: Yes.

— *Sunan an-Nasai*

"O Messenger of Allah ﷺ ! Which of the people is most beloved to you?" He said, "Aa'ishah." ؓ I said, "And from the men?" He said, "Her father."

— *Jami' at-Tirmidhi*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى بَعْلِ الْحُمَيْرَاءِ
وَعَلٰى اٰلِهٖ

O Allah, send salutations and peace and
blessings upon the husband of Humaira* and
upon his family

*Humaira, a nickname of Sayyidah A'isha رَضِيَ اللهُ عَنْهَا,
meaning reddish or rosy

His ﷺ Blessed Sons

* Sayyidina al-Qasim ﷺ

* Sayyidina Abdullah ﷺ also known as

Tayyib ﷺ and Tahir ﷺ

* Sayyidina Ibrahim ﷺ

All of his children are from Sayyidah Khadija

ﷺ except Ibrahim ﷺ, who is from Sayyidah

Mariya ﷺ.

— *al-Nafahat al-Ittriyyah, Risalat fi Ilm at-Tawhid*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَبِي الْقَاسِمِ

O Allah, send peace and blessings upon our

Master Muhammad, the father of Qasim

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَبِي الطَّاهِرِ

O Allah, send peace and blessings upon our

Master Muhammad, the father of Tahir

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَبِي الطَّيِّبِ

O Allah, send peace and blessings upon our

Master Muhammad, the father of Tayyib

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَبِي إِبْرَاهِيمَ

O Allah, send peace and blessings upon our

Master Muhammad, the father of Ibrahim

His ﷺ Blessed Daughters

- * Sayyidah Zaynab ؓ
- * Sayyidah Ruqayyah ؓ
- * Sayyidah Fatima Zahra ؓ
- * Sayyidah Umm Kulthum ؓ

— *Nur al-Uyun, al-Nafahat al-Itriyyah,*
Risalat fi Ilm al Tawheed

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى
بَنَاتِهِ سَيِّدَتِنَا السَّيِّدَةِ زَيْنَبَ وَسَيِّدَتِنَا السَّيِّدَةِ
رُقِيَّةَ وَسَيِّدَتِنَا السَّيِّدَةِ اُمِّ كُلْثُومٍ وَسَيِّدَتِنَا
السَّيِّدَةِ فَاطِمَةَ الزَّاهِرَاءِ رِضْوَانُ اللّٰهِ عَلَيْهِمُ

أَجْبَعِينَ

O Allah, send prayers, peace and blessings upon our master Muhammad and upon his daughters Our Lady Sayyidah Zainab and Our Lady Sayyidah Ruqayyah and Our Lady Sayyidah Umm Kulthum and Our Lady Sayyidah Fatima the Radiant, may Allah be pleased with them all

Ahle Bayt ﷺ

Allah ﷻ says in Qur'an:

إِنَّا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ
تَطْهِيرًا

Allah wills only to remove every impurity from you, O people of the House of the Holy Prophet, and make you absolutely pure by cleansing you.

— Qur'an Sharif, *al-Ahzab* (33:33)

— English translation : *Kanz-ul-Imaan*

The Messenger of Allah ﷺ said,

The example of my household among you is

like Noah's Ark, whoever boards it will survive and whoever misses it will drown.

— *al-Mujam al-Kabir, Mustadrak Hakim*

Sayyidina Ibn Abbas رضي الله عنه said:

“When the verse, ‘Say I do not ask for any recompense for this except the love of my nearest relatives’ was revealed, I asked, “O Messenger of Allah ﷺ who are your nearest relatives whose love is obligatory for us”?

The Holy Prophet ﷺ replied, “(Imam) Ali رضي الله عنه, (Sayyidah) Fatimah رضي الله عنها and their Two Sons رضي الله عنهم.”

— *al-Mujam al-Kabir*

The Holy Prophet ﷺ said: My intercession is for those privileged people of the Ummah, who love my Family.

— *Kanz al-Ummal*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا
مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ

O Allah, bless our master Muhammad and the family of our master Muhammad and the people of his house.

Sayyidah Fatima Zahra ﷺ

Miswar bin Makhrama ﷺ narrates that Sayyiduna Muhammad ﷺ said,
"Fatima ﷺ is a part of me, so whoever angers her angers me."

— *Sahih Muslim, Sahih al-Bukhari*

The Prophet ﷺ said,

"The most beloved of my family to me is (Sayyidah) Fatimah ﷺ."

— *al-Jami al-Saghir*

The Prophet ﷺ said,

"My daughter was named Fatima عليها السلام because Allah سُبْحَانَهُ has completely separated her and those who love her from the fire of hell."

— *Musnad al-Firdous, Kanz al-Ummal*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّ اِلِدِ الزَّهْرَا

O Allah exalt our master Muhammad, the
father of Fatima the Radiant

Sayyidah Zainab رَضِيَ اللهُ عَنْهَا

Once the Holy Prophet ﷺ was taking bath that his daughter Zainab رَضِيَ اللهُ عَنْهَا came across. He sprinkled a little water on her face. As a result of this, her face looked fresh and shining till her old age.

— *al-Isti'ab fi Ma'rifat al-Ashaab*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي لَبَّائَضَ فِي
وَجْهِ زَيْنَبِ الْبَاءِ كَانَ يُرَى وَجْهُهَا كَالْبَدْرِ فِي
الطُّلَاءِ

O Allah, bless our master Muhammad, who

once sprinkled water on the face of
(Sayyidah) Zainab because of which her face
would shine like a full moon even in
darkness

Sahaba Ikraam ﷺ

Narrated by Sayyidina Miswar bin Makhrama ؓ :

(After Urwa bin Mas'ood carried out a peace-treaty between Muslims and Mushriks, this is how he described the adab of Sahaaba towards RasoolAllah ﷺ) :

Whenever RasoolAllah ﷺ would spit his blessed saliva, it would not fall except in the hands of some Sahaabi and he would spread it on his face and body. Whenever He would order them to do something, they would obey immediately.

When He would perform Wudu, people would fight with each other to obtain the used water from Wudu. When He would talk, the Sahaaba would lower their voices and would not even look at his face out of adab. When Urwa reached back to his people, he said, “O my people ! By Allah, I have been to the Courts of great Kings. I have been to the Courts of the likes of Caesar, Kisra and Najashi. But I have never seen those Kings being respected by their people as I have seen the Companions of Muhammad ﷺ respect him.”


— *Sahih al-Bukhari, Musnad Ahmad*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ، صَاحِبِ الْأَصْحَابِ

O Allah, bless our master Muhammad, who
was accompanied by the best companions


Sayyidina Abu Bakr Siddiq

RasoollAllah  said,

Whoever wishes to see the one who has been freed from the (hell) fire, he should look at Abu Bakr 

— *Mustadrak Hakim*

RasoollAllah  said,

O Abu Bakr , indeed you are the first who will enter Jannah from my Ummah.

— *Sunan Abu Dawood*

Narrated 'Amr bin Al-As : The Prophet 

deputed me to read the Army of Dhat-as-Salasil. I came to him and said, "Who is the most beloved person to you?" He said, " 'Aisha رضي الله عنها." I asked, "Among the men?" He said, "Her father. (Abu Bakr رضي الله عنه)"

— *Sahih al-Bukhari*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى أَبِي بَكْرٍ


الصِّدِّيقِ

O Allah, send peace and blessings upon our
master Muhammad and upon Abu Bakr




Siddiq

Sayyidina Umar Farooq 

RasoolAllah  said,

O Allah, honour Islam with Umar (bin Khattab) 

— *Mustadrak Hakim*

Sayyidina Uqbah ibn Aamir  reported that RasoolAllah  said: If there were to be a Prophet after me then he would be Umar ibn al-Khattab 

— *Musnad Ahmad*

Jabir  reported RasoolAllah  as saying: I

entered Paradise and saw in it a house or a palace. I said: For whom is it reserved? They (the Angels) said: It is for Umar b. Khattab رضي الله عنه. (The Holy Prophet ﷺ said to 'Umar b. Khattab رضي الله عنه): I intended to get into it but I thought of your feelings. Thereupon Umar wept رضي الله عنه and said: Apostle of Allah ﷺ, could I feel any jealousy in your case?



— *Sahih Muslim*



اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى عُرْبَيْنِ
الْخَطَّابِ

O Allah, send peace and blessings upon our master Muhammad and upon Umar ibn

Sayyidina Usman Ghani

Jabir bin Abdullah  narrates,

We were at the house of Ibn e Hashfa, amongst a group of Muhajiroon. Amongst them were Abu Bakr, Umar, Usman, Ali, Talha, Zubair, Abdur Rahman bin Awf, Sa'd bin Abu Waqqa . RasoolAllah  said, each one of you rush towards your coequal

RasoolAllah  rushed towards Usman , and hugged him, and said, You are my friend








in this world and the next


— *Mustadrak Hakim*

A man asked RasoolAllah ﷺ, will lightning strike in heaven. RasoolAllah ﷺ said, yes, I swear by Allah, Usman رضي الله عنه will go from one of his places to the other. Heaven will become illuminated for him (via lightning)

— *Mustadrak Hakim*

Sayyidina Abdur Rahman ibn Khabbab رضي الله عنه narrated: I observed the Prophet ﷺ while he was encouraging (people) for the army ill-equipped (for the battle of Tabuk). Usman

ibn Affan  stood up and said, “O Messenger of Allah  ! On me are a hundred camels loaded with their cloths and saddles in the path of Allah.”. He continued to urge the people forward and Usman  got up and said. “O Messenger of Allah, I am bound to provide two hundred camels with their cloths and saddles in Allah’s path.” As the Prophet  carried on his appeal, Usman ibn Affan  got up and said, “O Messenger of Allah  On me are three hundred camels with their cloth and saddles in Allah’s path.” I observed RasoolAllah  get down from the pulpit, saying the while: (Say) Nothing

against Usman  whatever he does after this

— *Jami' at-Tirmidhi*


اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى عُثْمَانَ

بُنِ عَفَّانَ





O Allah, send peace and blessings upon our
master Muhammad and upon Usman ibn
Affan

Sayyidina Ali Murtaza

RasoolAllah  said,

One who has me as his master has Ali  as his master. O Allah! Befriend the one who befriends him (Ali) and be the enemy of one who is his enemy.

— *Musnad Ahmad, Tareekh Damishq, Asad-ul-Ghabah, Musannaf Ibn Abi Shaybah, al-Bidaya wa-n-Nihaya*

Sayyidna Hubshi ibn Junadah  reported that RasoolAllah  said: Ali  is from me and I am from Ali 

— *Sunan Ibn Majah*

Sa'd رضي الله عنه reported RasoolAllah ﷺ as saying to Sayyidina Ali رضي الله عنه: Aren't you satisfied with being unto me what Harun عليه السلام was unto Musa عليه السلام?

— *Sahih al-Bukhari*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى عَلِيِّ بْنِ
أَبِي طَالِبٍ

O Allah, send peace and blessings upon our
master Muhammad and upon Ali ibn Abi

Rightly-Guided Caliphs ﷺ

On the authority of Abu Najeeh al-'Irbaad ibn Saariyah ؓ who said:

The Messenger of Allah ﷺ gave us a sermon by which our hearts were filled with fear and tears came to our eyes. So we said, “O Messenger of Allah! It is as though this is a farewell sermon, so counsel us.” He said, “I counsel you to have taqwa (fear) of Allah, and to listen and obey [your leader], even if

a slave were to become your ameer. Verily he among you who lives long will see great controversy, so you must keep to my Sunnah and to the Sunnah of the Khulafa ar-Rashideen (the rightly guided caliphs), those who guide to the right way.

— *Sunan Abu Dawood, Jami' at-Tirmidhi*

Among the Companions of the Prophet ﷺ, the four successive leaders who guided the community after him came to be known as the Rightly-Guided Caliphs. They were pioneers in the formation of an Islamic identity shaped by the characteristic virtues

of the Prophet ﷺ. They were in love with the Prophet ﷺ, and so they internalized his qualities of character and his ethics. In this way their hearts became sacred places where divine love could be found. And their acts and words became good examples for all Muslims.

— *Principles from lives of four Rightly-Guided Caliphs*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى
الْخُلَفَاءِ الرَّاشِدِينَ

O Allah, send peace and blessings upon our

master Muhammad and upon the Rightly
guided caliphs

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اَبِيْ بَكْرٍ

الصِّدِّيقِ وَعُمَرُ بْنُ الْخَطَّابِ وَعُثْمَانُ بْنُ عَفَّانَ وَعَلِيٌّ

بُنِ اَبِيْ طَالِبٍ

رَضِيَ اللّٰهُ عَنْهُمْ

O Allah, send peace and blessings upon our
master Muhammad and upon Abu Bakr
Siddiq and Umar ibn Khattab and Uthman
ibn Affan and Ali ibn Abi Talib, may Allah

be pleased with them all

Hasnain Karimain ﷺ

RasoolAllah ﷺ said: 'Whoever loves al-Hasan
ﷺ and al-Husayn ﷺ, loves me; and
whoever hates them, hates me.

— *Sunan Ibn Majah*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى جَدِّ الْحَسَنِ وَالْحُسَيْنِ وَعَلَى
آلِهِ

O Allah, send peace and blessings upon
Grandfather of al-Hasan and al-Husain and

upon his family

Anas bin Malik رضي الله عنه narrates,

"Imam al-Hasan رضي الله عنه and Imam al-Husayn رضي الله عنه resembled the Prophet صلى الله عليه وسلم the most."

— *al-Isaba fi Tamyiz al-Sahaba*

The Prophet صلى الله عليه وسلم said,

"O Allah!, Indeed, I love them, so love them, and love those who love them."

— *Jami' at-Tirmidhi*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ جَدِّ

الْحَسَنَيْنِ

O Allah, send peace and blessings upon our
master Muhammad, the grandfather of al-
Hasan and al-Husayn

Ashra e Mubbasshira ﷺ

Abdur-Rahman bin Awf ﷺ has reported that
the Messenger of Allah ﷺ said: "Abu Bakr is
in Paradise, Umar is in Paradise, Uthman is
in Paradise, Ali is in Paradise, Talhah is in
Paradise, Zubair is in Paradise, Abdur-
Rahman bin Awf is in Paradise, Sa'ad bin Abi

Waqqas is in Paradise, Sa'eed is in Paradise,
and Abu Ubaidah bin Al-Jarrah is in
Paradise." ﷺ

— *Jami' at-Tirmidhi*

The ten who were given glad tidings of
paradise are the four righteously guided
caliphs:

Abu Bakr as Siddiq, Umar ibn Khattab,
Uthman ibn Affan, Ali ibn Abi Talib ﷺ and
the following six:

Zubair ibn al-Awwam, Sa'ad ibn Abi
Waqqas, Abdur Rahman ibn Awf,
Talhah ibn Ubadydullah, Sa'eed ibn Zayd

and Abu Ubaydah ibn al-Jarrah رضي الله عنه

— *Nur al-Uyun*

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى الْعَشْرَةِ

الْبَشَرَةِ

O Allah, send peace and blessings upon our
master Muhammad and upon the ten who
were given glad tidings of paradise

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى أَبِي بَكْرٍ

الصِّدِّيقِ وَعُمَرَ بْنِ الْخَطَّابِ وَعُثْمَانَ بْنَ عَفَّانَ وَعَلِيَّ

بُنِ أَبِي طَالِبٍ

رَضِيَ اللَّهُ عَنْهُمْ

O Allah, send peace and blessings upon our
master Muhammad and upon Abu Bakr
Siddiq and Umar ibn Khattab and Uthman
ibn Affan and Ali ibn Abi Talib, may Allah
be pleased with them all

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى طَلْحَةَ وَ

الزُّبَيْرِ وَسَعْدٍ وَسَعِيدٍ وَعَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ وَأَبِي

عُبَيْدَةَ بْنِ الْجَرَّاحِ رَضِيَ اللَّهُ عَنْهُمْ

O Allah, send peace and blessings upon our

master Muhammad and upon Talhah (ibn Ubaydullah) and Zubair (ibn al-Awwam) and Sa'ad (ibn Abi Waqqas) and Sa'eed (ibn Zayd) and Abdur Rahmaan ibn Awf and Abu Ubaydah ibn al Jarrah, may Allah be pleased with them all

Rolled-up His ﷺ Sleeves

Narrated Al-Muttalib: When Uthman ibn Maz'un رضى الله عنه died, he was brought out on his bier and buried. The Prophet ﷺ ordered a man to bring him a stone, but he was unable

to carry it. The Apostle of Allah ﷺ got up and going over to it rolled up his sleeves.

The narrator Kathir told that al-Muttalib remarked: The one who told me about the Apostle of Allah ﷺ said: I still seem to see the whiteness of the forearms of the Apostle of Allah ﷺ when he rolled up his sleeves. He then carried it and placed it at his head saying: I am marking my brother's grave with it, and I shall bury beside him those of my family who die.

— *al-Sunan al-Kubra (Bayhaqi), Sunan Abu Dawood, Mishkat al-Masabih, Musannaf Ibn Abi Shaybah*

اَللّٰهُمَّ صَلِّ عَلَى الْمُشْرِعِنُ سَاعِدِ الْجِدِّ

O Allah, bless the one who rolled up his
sleeves (to work)

Part 9 — Some of His ﷺ Possessions

Cloak

When Halima as-Sadiyya رضي الله عنها came to RasoolAllah ﷺ, he spread out his cloak for her and took care of what she needed.

— *ash-Shifa*

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى سَيِّدِنَا مُحَمَّدٍ

صَاحِبِ الرِّدَآءِ

O Allah, send peace and blessings upon our master Muhammad, the possessor of Cloak

Camel

RasoolAllah ﷺ had a she-camel named Qaswa, and he rode it on the journey to Madinah, during migration. He did not receive revelation while riding, except on this animal.

— *Nur al-Uyun*

اللَّهُمَّ صَلِّ عَلَى رَاكِبِ النَّجِيبِ

O Allah, bless the rider of the noble camel

Sword

RasoolAllah ﷺ had nine swords:

Dhu'l Fiqar, which came from the spoils of Badr from the Banu Hajjaj of the Sahm tribe.

Three swords came from the campaign of Banu Qaynuqaa:

Qalay, Battar, Hatf

He also had the following:

Mikhdam, Rasub, (Ma'thur), the sword that he inherited from his father

Aḍb, which was given to him by Sa'ad ibn Ubadah and Qaḍib; which was the first sword in Islam that was worn in a scabbard

by RasoolAllah ﷺ

— *Nur al-Uyun*

صَلَّى اللَّهُ عَلَى صَاحِبِ السَّيْفِ وَعَلَى آلِهِ وَسَلَّمَ

Blessings of Allah be on possessor of the
sword and upon his family and grant them
peace

Part 10 — Seerat after Wisaal

Forgiveness for the visitor of the Blessed Shrine

Imam Abdur Rahman bin Ali Jawzi رحمته الله has narrated:

Muhammad bin Harb Hilaali رحمته الله has stated:
Once I was present near the blessed shrine of the Beloved RasoolAllah صلى الله عليه وسلم when a Bedouin came and pleaded: "O RasoolAllah صلى الله عليه وسلم! The truthful book revealed to you by Allah تعالى also contains:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ
لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا

And if when they do injustice to their own

souls (by committing sins), then O Beloved, they should come to your august court, and then seek forgiveness from Allah, and the Messenger intercedes for them, so they would definitely find Allah The Greatest Acceptor of repentance, The Most Merciful.

— Qur'an Sharif, *an-Nisa* (4:64)

— English translation : *Kanz-ul-Imaan*

O my Beloved RasoolAllah ﷺ! Repenting to Allah ﷻ for my sins, I am present in your court. I beg you to intercede for me in the Divine court."

Saying this the Bedouin started weeping and

reciting these couplets:

*O the best of the creatures whose blessed body
has been laid to rest in this ground! The beauty
and sanctity of your blessed body has made the
ground and the mounds fragrant.*

*May my life be sacrificed for this blessed grave
in which the Beloved Rasool ﷺ rests! It has a
great treasure of modesty, generosity, forgiveness
and benevolence!*

That Bedouin continued to recite the couplets. He then left, seeking forgiveness for his sins with tearful eyes. Muhammad

bin Hard Hilaali عليه السلام stated: When I went to sleep, I was privileged to behold the Blessed RasoolAllah صلى الله عليه وسلم in my dream. He said to me: Meet that Bedouin and give him the good news that Allah تعالى has forgiven him by virtue of my intercession.

— *Uyun al-Hikayaat*

يَا بَصِيرُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الْبَشِيرُ

O All Seeing! Shower Peace and Blessings
upon the Prophet, Giver of glad tidings

يَا سَفِيحُ، صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الشَّفِيعِ

O All Hearing! Shower Peace and Blessings
upon the Prophet, The Intercessor

Abd al-Qadir Jilani ﷺ saw **RasoolAllah** ﷺ

Shaykh Abu Muhammad Al-Jubbaai ﷺ
narrates that Shaykh Abd Al Qadir Al-
Jilaani ﷺ said,

“I once saw the Messenger of Allah ﷺ
before the time of midday prayer, and he
said, ‘O my dear son, why don’t you speak
out (to people)?’ So I replied, ‘O dear father,
I am a non-Arab man. How can I speak

fluently in the classical Arabic language of Baghdad?’ He then told me, ‘Just open your mouth!’ So I opened it wide, and he placed his spittle into it seven times. Then he told me, ‘You must speak to the people, and summon them to the way of your Lord, with wisdom and good counsel.’ I then performed my Dhuhhr prayer and remained seated after it. Many people gathered in my company, but I was at a loss for words.

It was then that I caught sight of Sayyiduna Ali عليه السلام and he said, ‘Open your mouth!’ So I opened it wide, and he spat into it six times. I asked him, ‘Why do you not complete the

full seven spits?’ He replied, ‘Due to respect
for the Messenger of Allah ﷺ

— *Qalaa'id al-Jawaahir*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ وَعَلٰى غَوْثِ
الْعَالَمِيْنَ

O Allah, send blessings upon our master
Muhammad and his family and upon Ghous
al-Aalameen*

Sanctified robe

Shaykh Abu Muhammad Al-Jubbaai رحمته الله narrates that Shaykh Abd Al Qadir Al-Jilaani رحمته الله said:

“I caught sight of the Messenger of Allah صلى الله عليه وسلم in front of the pulpit, up in the air. He said to me, ‘O Abd Al Qadir!’, so I took seven steps through the air, rejoicing the presence of the Messenger of Allah صلى الله عليه وسلم. He spat seven times into my mouth, then Sayyidina Ali رضي الله عنه appeared to me after him, and spat into my mouth three times. When I asked Ali رضي الله عنه ‘Why did you not spit as many times as the

Prophet ﷺ He explained, ‘As a matter of good manners in his company.’ Then the Messenger of Allah ﷺ conferred upon me a robe of honour, so I said, ‘What is this, O Messenger of Allah ﷺ?’ He told me, ‘This is the robe of honour marking your sainthood (*Wilaayah*), and indicating specifically the status of Cardinality (*Qutbiyyah*) in relation to the saints’. My true role was disclosed to me, so I made it my objective to speak out to the people.”

— *Qalaa'id al-Jawaahir*

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ وَعَلٰى غَوْثِ
الْاَوَّلِيَّاءِ











O Allah, send blessings upon our master
Muhammad and his family and upon Ghous
al-Auliya*

**Ghous al Aalameen and Ghous al-Auliya are
titles of Hazrat Sayyidina Shaykh Abd al-
Qadir al Jilaani ؒ*

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• Dr. Tahir ul Qadri : *Irfan-ul-Quran*

• Mufti Ahmad Yaar Khan Naeemi  : *Shan-e-Habib-ur-Rahman*

• Imam Abu Nu'aym al-Isfahani  : *Hilyat al-Awliya*

• Imam Yusuf al-Nabhani  : *Hujjat-Allahi ala al-Alamin*

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Thanks

Special thanks to:

Jawad Ahmed Khan Qadri

Mudasir Ahmed Khan Qadri

Syed Mohiuddin Qadri (*Mukkarram*)

Zafar Furkhan Qadri

www.iklilsharif.com

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